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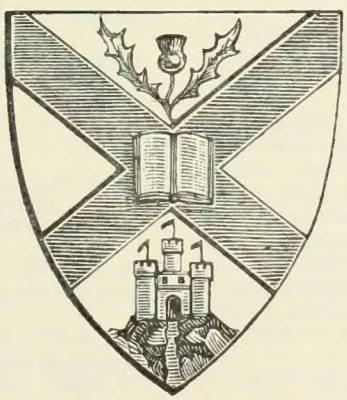

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Goethe (Johann Wolfgang von).

Arrangement

Works.
Two or more works.
Abendmahl von Leonard da Vinci.
Briefe, Briefwechsel, etc.
Dichtung und Wahrheit.
Farbenlehre.
Faust.
Gedichte.
Götz von Berlichingen.
Hermann und Dorothea.
Iphigenie auf Tauris.
Reinecke Fuchs.
Tasso.
West-östlicher Divan.
Wilhelm Meister.
Selections.
Gespräche, etc.
Appendix.

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— *See* BALDENSPERGER (F.). G. en France.

— *See* BIEDERMANN (W., *Freiherr von*). Goethe-Forschungen.

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Nos. i-iv are paged consecutively, without separate title-pages. Nos. v-vi, are comprehended in a work which has separate pagination and a title which reads : 'The appeal of the Oratory to the first ages of Christianity. Part I. Containing, 1. The epistle, the plan, and laws of the Conferences. 2. Four discourses : the first sermon on action, etc. 3. The Liturgy improv'd. 4. The primitive Eucharist.'

— *Another copy.* *In* T* 30. 22.
Wrongly bound. This copy wants the portrait, the first eight pp., and pp. 1-132 of 'The appeal of the Oratory,' etc.

— Oratory transactions. No. ii. . . . Containing, i. A compleat list of the theological subjects of the Oratory . . . from July 3, 1726, to August 30, 1728. ii. A compleat catalogue of the academical subjects of the Oratory . . . iii. A dissertation on nonsense . . . iv. The discourse on action in the pulpit, 2nd edition. The 3rd ed. 4 pts.
8° Lond. [1729.] T* 30. 22.
Nos. i-iii are separately paged, without separate title-pages. No. iv, 'The discourse on action in the pulpit,' followed by 'The first sermon preach'd at the opening of the Oratory,' has a separate title-page and pagination, and is in duplicate of part of the Oratory Transactions, No. i.

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8° Lond., 1727–32. A. 11. 75.
This is a half-title prefixed to a collection of ten tracts all by J. Henley, except one which is by S. Croxeall [pseud.] and which includes duplicates of all those which form No. 1 of the Oratory transactions. The tracts have separate pagination and title-pages, with the exception of the 'Narrative by Mr. Welstede,' the 'Defence of the Oratory,' and the 'Idea of what is taught in the week-days universal academy.' The 'Appeal of the Oratory' wants the first eight pp. including the title-page ; the 'Theological lecture on the blunders of painters in church-work,' and the 'Oration on grave conundrums, both want the title-pages. The whole is wrongly bound.
The appeal of the Oratory to the first ages of Christianity, *etc.* 1727.
A lecture on high fits of zeal ; or, Mrs. Cadiere's raptures, *etc.* 3rd ed. [1732 ?]
A narrative by Mr. Welstede.
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An idea of what is to be taught in the weekdays universal academy.
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— The appeal of the Oratory to the first ages of Christianity. Part I. Containing, 1. The epistle, the plan, and laws of the conferences. 2. Four discourses : the first sermon on action ; the first sermon at the opening of the Oratory ; a homily on the Liturgy ; and a homily on the primitive Eucharist. 3. The Liturgy improv'd. 4 The primitive Eucharist. A new impr. 8° Lond., 1727. C. 20. 9/6.
The 'Sermon on action' has a separate title-page.

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Homer.

Arrangement

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Iliad.
Odyssey.
Minor works.
Selections.
General dictionaries and concordances.
Appendix.

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2° Venetiis, 1564. *D. 18. 8.

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— H. . . . hieroglyphicorum libri duo. *See* VALERIANO BOLZANI (G. P.). J. P. V. . . . hieroglyphica, *etc.*
1614. *T. 20. 38.

— H. hieroglyphica. Edidit . . . versionem Latinam subjunxit, adnotationem, item hieroglyphicorum imagines et indices adjecit Conradus Leemans. *Gr. and Lat.*
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— Orus Apollo Niliacus de hieroglyphicis notis a B. Trebatio Latinitate donatus. 12° Parisiis, 1530. V* 34. 90/3.

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Drummond Coll. 4° Parisiis, 1548. De. 4. 21.

Horatianus (Octavius). *See* PRISCIANUS (T.). Octavii Horatiani [or rather of Theodorus Priscianus] rerum medicarum lib. quatuor.

Horatius Flaccus (Quintus).

ARRANGEMENT

Works.
Smaller collections.
Odes.
Carmen sæculare.
Epodes.
Satires.
Epistles.
Ars poetica.
Selections.
Concordances.
Appendix.

WORKS

LATIN

— *Begin.* Quinti Horatii Flacci venusini carminum liber primus, *etc.* 2° Veneciis, 1478. Df. 4. 40/2.
Proctor 4269. Hain 8874.

— *Begin. F.* 1 *v.*: Ad Horatium Flaccum ode dicolos . . . Angeli Politiani, *etc.* 2° Venetiis, 1483. Df. 4. 9.
Proctor 4502. Hain *8883.

— *Begin.* Liber primus [Carminum], *etc.*
2° Venetiis, 1492. Df. 4. 4.
Proctor 5129. Hain 8888.

— Horatii flacci . . . opera cū quibusdam Annotatōib' Imaginibusq; pulcherrimis aptisq; ad Odarū concētus et sentētias. [Ed. by J. Locher.]
2° in . . . Argentina, 1498. Df. 3. 35/1.
Leaf 6 and 2 leaves of index wanting.
Proctor 485. Hain *8898.

— *Another copy.* Df. 4. 5.
Leaves 2-4 and from 97 onwards wanting.

Horatius Flaccus (Quintus)—WORKS [*continued*]. Opa . . . cum quatuor commētariis: Acronis, Porphyrionis, A. Mancinelli, Jodoci Badii Ascensii accurate repositis. Cūq; adnotationibus Matthæi Bonfinis: & Aldi Manutii Romani a Philologo recognitis, *etc.*
2° Parrhisiis, 1519. W* 17. 17.

— Q. H. F. . . . opera quibus . . . vix quicq; prestantius . . . invenitur . . . Commentaria . . . addidimus, nempe Acronis & Porphyrionis . . . item annotationes . . . H. Glareani . . . Erasmi Roterodami . . . Petri Criniti.
2° Basileæ, 1545. Df. 4. 8.

— Q. H. F. ex fide . . . decem librorum manuscriptorum opera Dionysii Lambini . . . emendatus ab eodemq; commentariis . . . illustratus. His adjecimus Jo. Michaelis Bruti in quatuor libros carminum, atque in librum epodon explicationes, *etc.* 2 tom. (in 1).
8° Venetiis, 1566. Zw. 8. 3.

— Horatius, in quo quidem, præter M. Antonii Mureti scholia Io. Michaelis Bruti animadversiones habentur . . . Aldi Manutii de metris Horatianis libellus, *etc.*
8° Venetiis, 1570. W* 33. 33.

— Q. H. F. . . . poetæ lyrici poemata omnia. Quibus respondet index Th. Treteri, *etc.* 2 pts. (in 1).
8° Antverpiæ, 1576, 75. W* 33. 34.

— Q. H. F. . . . opera, grammaticorum xl . . . partim justis commentariis partim succinctis annotationibus . . . in unum corpus collectis, illustrata, *etc.*
Roger Spire, 1625. 2° Basileæ, 1580. W* 17. 16.

— Petri Gualterii Chabotii . . . expositio . . . in universum Q. Horatii Flacci poema, *etc.* *With text.*
8° Parisiis, 1582. Yt. 10. 92.

— Q. H. F. poemata, novis scholiis et argumentis ab H. Stephano illustrata, *etc.* Ed. 2ª. 3 pts. (in 1).
8° [Paris] 1588. W* 33. 35.

— Q. H. F. cum commentariis & enarrationibus commentatoris veteris et Jacobi Cruquii . . . Accesserunt Jani Dousæ . . . commentariolus: item auctarium commentatoris veteris a Cruquio editi.
4° Lugd. Bat., 1597. W* 21. 45.

— Q. H. F. . . . opera D. Lambini . . . emendatus et . . . commentariis . . . illustratus. Accesserunt . . . A. Turnebi . . . in eundem Horatium commentarii. Insuper et T. Marcilii . . . quotidiana et emendatæ lectiones. 3 pts. (in 1).
2° Parisiis, 1604. Zt. 1. 16.

— *Another copy.* W* 18. 29.

— Q. H. F. cum erudito Lævini Torrentii commentario, nunc primum in lucem edito. Item Petri Nannii Alcmariani in Artem poëticam. 4° Antverpiae, 1608. W* 21. 46.

— Q. H. F. opera omnia, a P. G. Chabotio . . . explicata. Nunc vero a J. J. Grassero . . . emendata & illustrata, *etc.* 3 tom. (in 1). 2° Colon. Munatianæ, 1615. W* 17. 14.

— *Another copy.* W* 17. 15.

— Q. H. F. Accedunt nunc D. Heinsii de satyra Horatiana libri duo in quibus totum poetae institutum & genius expenditur, *etc.* 3 pts. (in 1).
16° Lugduni Batavorum, 1629. *W. 33. 80.

— Q. H. F. opera. 2° Parisiis, 1642. W* 17. 13/1.

— *Another copy.* *Reid Beq.* Vb. 1. 23.

— Petri Rodellii . . . Horatius ad . . . Galliarum Delphinum. 2 tom. (in 1). 12° Parisiis, 1686. W* 31. 47.

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— Ed. alt. 4° Amstelaedami, 1713. *W. 19. 51.

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8° Londini, 1733–37. RQ. 4. 17-18.

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— Q. H. F. opera. Recensuit, varietate lectionis et perpetua adnotatione illustravit C. D. Jani. Vols. 1-2. 8° Lipsiae, Halae, 1778–82. W* 26. 30-31. *No more published.*

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— Q. H. F. opera. 4° Parmæ, 1793. *W. 17. 37. *Only 150 copies printed.*

— Q. H. F. opera ; illustravit C. G. Mitscherlich. Vols. 1-2. 8° Lipsiæ, 1800. W* 29. 25-26. *No more published.*

— Q. H. F. eclogæ cum scholiis . . . Castigavit et notis illustravit G. Baxterus. Varias lectiones . . . addidit I. M. Gesnerus, *etc.* 8° Lipsiæ, 1802. W. 19. 62.

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— Q. H. F. carmina. Recensuit, varietate lectionis et . . . adnotatione illustravit C. D. Jani. Ed. 2ª. 2 tom. 8° Lipsiae, 1809. W* 5. 18-19.

— Q. H. F. opera ad MSS. codices Vaticanos, Chisianos . . . emendavit . . . Carolus Fea. 2 vols. 8° Parisiis, 1811. *X. 32. 9-10.

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— Quintus Horatius Flaccus. *Mackay Beq.* 32° Lond., 1824. Hf. 10. 21.

— Q. H. F. opera omnia recensuit . . . F. G. Doering. Ed. tertia, *etc.* 2 tom. (in 1). 8° Lipsiæ, 1824–28. W. 19. 61. *Tom. 2 is of 2nd ed.*

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— Q. H. F. opera omnia, ex editione J. C. Zeunii, cum notis et interpretatione in usum Delphini [by L. Desprez], *etc.* 4 vols. (in 5). [Valpy.] 8° Lond., 1825. R.R.

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— Horatius restitutus ; or the books of Horace . . . in chronological order according to the scheme of Dr. Bentley . . . with a preliminary dissertation . . . by J. Tate. 8° Cambridge, 1832. W. 19. 63.

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— Q. H. F. opera. [Revised by Mr. Burnett, Charles Stewart, and Mr. Pyper.] Ed. nova. 16° Edinburgi, 1839. Yy. 11. 56.

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— Eclogæ Horatianæ. Pars 1, carmina prope omnia continens. Addita est familiaris interpretatio quam ex adnotationibus Mitscherlichii, Doeringii . . . excerpsit T. K. Arnold. (*And* Pars 2, sermones prope omnes continens. Addita est familiaris interpretatio Orellii.) 2 pts. (in 1). 12° Londini, 1843. *W. 31. 72.

— Q. H. F. opera omnia. Recognovit et commentariis . . . instruxit G. Dillenburger. Ed. alt. 8° Bonnæ, 1848. W. 11. 35.

— The works of Q. H. F., illustrated . . . from the remains of ancient art. With a life by H. H. Milman. 8° Lond., 1849. W. 10. 3.

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— *Another copy.* R.R.

— Q. H. F. opera omnia. With a commentary by A. J. Macleane. 8° Lond., 1853. W. 6. 8.

— 3rd ed., rev. by G. Long. [Bibl. Class.] 8° Lond., 1874. R.R.

— 4th ed. 8° Lond., 1881. R.R.

— Q. H. F. opera omnia. Edidit G. Stallbaum. 8° Lipsiæ, 1854. W. 3. 18.

— *Two other copies.* W* 13. 4 ; Ft.

— The works of Q. H. F. from the text of Orellius. With a biographical memoir by H. Thompson. *Ill.* 8° Lond., 1855. W* 6. 17.

— Q. H. F. opera. The works of H. ; the commentary for the Odes on the basis of Anthon, and for the Satires and Epistles on that of McCaul. With . . . annotations . . . by G. B. Wheeler. 3rd ed. 2 vols. (in 1). 12° Dublin, 1856. R.R.

— Q. H. F. Ad codices saeculi noni decimique exactum commentario . . . illustratum edidit F. Ritter. Adjecti sunt indices verborum et annotationis. 2 vols. 8° Lipsiae, 1856–57. *W. 2. 2-3.

— Q. H. F. opera. Ed. by Dr. W. Freund and J. Carmichael. 12° Lond., 1859. Yy. 11. 36.

— Q. H. F. opera. The complete works of H. Ed. by J. E. Yonge. *Port.* 8° Lond., 1867. W* 2. 14.

— Q. H. F. opera ; illustrated from antique gems by C. W. King. The text revised, with an introduction by H. A. J. Munro. 8° Lond., 1869. *W. 1. 2.

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— Q. H. F., mit vorzugsweiser Rücksicht auf die unechten Stellen und Gedichte herausgegeben von K. Lehrs. 8° Leipzig, 1869. *W. 1. 5.

— Q. H. F. . . . opera . . . With . . . notes & introduction by J. M. Marshall. Vol. I. The Odes, Carmen seculare, & Epodes. [Catena Class.] 8° Lond., 1874. Ft.

— Q. H. F. opera omnia . . . With a commentary by E. C. Wickham. 2 vols. [Clar. Pr. Ser.] 8° Oxford, 1874–91. *W. 4. 21-22.

— *Another copy.* R.R.

— *Another copy of vol. 2.* W* 14. 41.

— Q. H. F. carmina. Recognovit et praefatus est Lucianus Müller. 8° Lipsiae, 1875. Ft.

— Q. H. F. erklärt von H. Schütz. 2ᵗᵉ Aufl. 1ˢᵗᵉʳ Thl. Oden und Epoden. (*And* 2ᵗᵉʳ Thl. Satiren.—3ᵗᵉʳ Thl. Episteln.) 8° Berlin, 1880–83. Zt. 9. 55¹⁻³.

— Des Q. H. F. sämtliche Werke für den Schulgebrauch erklärt. 1ˢᵗᵉʳ Tl. Oden und Epoden von C. W. Nauck. 11ᵗᵉ Aufl. 8° Leipzig, 1882. Zt. 9. 53.

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— 2ᵗᵉʳ Tl. 10ᵗᵉ Aufl. 8° Leipzig, 1882. Zt. 9. 54.

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— Q. H. F. opera. Recognovit brevique adnotatione critica instruxit E. C. Wickham. [Script. Class. Bibl. Oxon.] 8° Oxonii, (1900.) *W. 2. 47.

— Q. Horati Flacci opera. Oeuvres d'Horace. Texte latin avec un commentaire critique et explicatif, des introductions et des tables. Par F. Plessis et P. Lejay. [Tom. 2.] Q. Horati Flacci satiræ. Satires. Publ. par P. Lejay. 8° Paris, 1911. W* 6. 27.

Horatius Flaccus (Quintus)—Works [*continued*].

Latin and English

— A poetical translation of the works of H., with the original text, and critical notes collected from his best Latin and French commentators. By Philip Francis. 6th ed. 4 vols. 12° Lond., 1756. W* 33. 36-39.

— Works . . . tr. into English prose . . . with the original Latin . . . by David Watson. Rev. . . . by S. Patrick, *etc.* 4th ed. 2 vols. 8° Lond., 1760. C.R. 16. 4. 1-2.

— The Odes, Epodes, and Carmen seculare (*and* Satires, Epistles, and the Art of poetry) of Horace translated into English prose . . . with . . . critical, historical . . . notes in English, *etc.* 4th ed. 2 vols. 8° Lond., 1760. W. 14. 10-11.
Vol. 2 is of the 5th ed.

Latin and French

— Les œuvres d'Horace, traduites en François, avec des notes et des remarques critiques . . . par M. Dacier. 10 vols. 12° Paris, 1691. W* 33. 49-58.

— Oeuvres complètes d'Horace . . . avec la traduction en français. [Nisard, Coll. des aut. lat.] 8° Paris, 1861. R.R.

Latin and Italian

— Opere . . . tradotte in lingua italiana . . . da C. Massucco. 9 vols. (in 5). 8° Genova, 1806–10. W. 21. 68-72.

— Opere di Q. O. F. volgarizzate col testo latino a fronte e con annotazioni. Tomo primo . . . tradotte dall Ab. F. Venini, *etc.* (*And* Tomo secondo . . . tradotte da F. Soave, *etc.*) 2 vols. 12° Venezia, 1820. RE. 5. 2-3.

Latin and Spanish

— Horacio español . . . Obras . . . traducidas en prosa española, con argumentos . . . por Urbano Campos. 12° Leon, 1682. W* 33. 48.

English

— The works of Horace in English verse. By several hands. Collected . . . by Mr. Duncombe. With notes, *etc.* 2 vols. 8° Lond., 1757–59. W* 12. 23-24.

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— *Another impr.* 8° Lond., 1859. Ft.

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— The works of H. rendered into English prose, with introductions . . . notes . . . by J. Lonsdale and S. Lee. [Globe ed.] 8° Lond., 1877. Ft.

— *Another impr.* *2 copies.* 8° Lond., 1890. R.R.

— *Another impr.* 8° Lond., 1895. Ft.

— *Another impr.* *3 copies.* 8° Lond., 1900. R.R.

— The works of H. Tr. into English verse, with a life and notes, by Sir Theodore Martin. 2 vols. 8° Edin., 1881. W* 14. 57-58.

German

— Des Q. H. F. Werke, von J. H. Voss. 2te Ausg. 2 Bde. (in 1). 8° Braunschweig, 1820. Zt. 9. 59.

Smaller Collections

Latin

— Horatii odę. Carmen, Epodon et Sęculare cum exactissima Antonii Mancinelli : et cum familiari Jodoci Badii Ascensii explanatione. 2° Parrhisiis, 1503. W* 21. 44.

— The Satires and Epistles of Horace, with notes and excursus by Thomas Keightley.
Cameron Coll. 8° Lond., 1848. C.R. 11. 6. 15.

— Q. H. F. satirae, epistolae, ars poetica. Horace. Satires, epistles and ars poetica. With English notes by W. B. Smith. New ed. 8° Lond., 1872. Yy. 11. 37.

Horatius Flaccus (Quintus)—Smaller Collections. Latin [*continued*]. Q. H. F. carminum libri iv. Epodon liber. Ed. with introd. and notes by T. E. Page. 8° Lond., 1905. R.R.

— *Another copy.* R.R.

— *Another impr.* 8° Lond., 1909. Ft.

Latin and English

— The odes, epodes & carmen seculare in Latin and English, with a translation of Dr. Ben[t]ley's notes. (*And* Notes upon notes in 24 pts. . . . by several hands.) *Port.* 2 vols. 12° Lond., 1712–25. De. 7. 2-3.
This copy is made up of several editions.

— Translations of several odes, satyrs, and epistles of H. With some versions out of Catullus, Martial, *etc.* [By J. Hanway.] 8° Lond., 1730. W* 29. 29.

— The odes, epodes, carmen seculare, and the first satire. Tr. into English verse by C. Hughes. With the Latin text, *etc.* 8° Lond., 1867. *X. 30. 8.

— The odes and epodes of H. A metrical translation into English, by Lord Lytton. With Latin text. 8° Edin., 1869. *X. 30. 9.

— Horace, the odes and epodes. With an English translation by C. E. Bennett. [Loeb. Class. Lib.] 8° Lond., 1918. W* 7.

Latin and German

— Q. H. F. opera lyrica ; annotatione e notis aliorum et suis perpetua . . . illustravit Albertus Muchar. 8° Graecii, 1835. W* 26. 26.

— Lyrische Gedichte. Lateinisch mit metrischer Uebersetzung von J. S. Strodtmann. 12° Leipzig, 1852. W* 15/1. 60.

English

— The poems of H. consisting of odes, satyres, and epistles rendred in English verse by several persons. [Ed. by A. Brome.] *Port.*
Jac. Nairn. 16° Lond., 1666. W* 33. 39².

— Odes, satyrs, and epistles . . . done into English (by Thomas Creech). 2nd ed. 8° Lond., 1688. W* 32. 6.

— The satires and epistles of Horace interpreted by David Hunter. 12° Lond., 1838. Yy. 11. 38.

— Horace : odes, epodes, & carmen sæculare. Tr. into English verse by G. J. Whyte Melville. 8° Lond., 1850. W* 6. 12.

— The odes & epodes . . . translated literally & rhythmically by W. Sewell. 8° Lond., 1850. Ft.

— Translations from the lyrics of H. in English verse. By E. H. Brodie. 12° Lond., 1868. *X. 31. 3.

— Satires, epistles, and odes. Tr. by J. B. Rose. 8° Lond., 1869. Zv. 8. 27.

— The satires, epistles, & art of poetry . . . translated into English verse by John Conington. 12° Lond., 1870. Ft.

— Odes and epodes. *See* Schiller (F. von). S. (Poems and ballads) and Horace . . . Tr. by . . . Lord Lytton. 1875. Ft.

— Odes and epodes. Tr. by A. D. Godley. 8° Lond., 1898. Ft.

— 'The odes,' 'Epodes'—selected, and 'Carmen saeculare.' Tr. into English verse by Eccleston du Faur. 8° Sydney, 1906. Zw. 7. 29.

Italian

— Odi, epistole, satire. Traduzione di D. Mancini. 8° Città di Castello, 1897. *W. 3. 23.

Odes

— Q. H. F. carmina. Recensuit . . . G. J. Aislabie. 12° Lond., 1826. W* 30. 11.

— Q. H. F. carminum lib. I-(II, IV). Ed. with introduction and notes by T. E. Page. 3 vols. 12° Lond., 1883–90. R.R.

— Le odi (*and* Carmen sæculare) di Q. O. F. tradotte . . . da G. Pezzoli. *Lat. and Ital.* 8° Bergamo, 1789. W. 15/1. 79.

Horatius Flaccus (Quintus)—Odes [*continued*]. Moral odes of H. Tr. [by Granville Penn].
12° Lond., 1816. *In* S. 5. 39.

— The odes of H. tr. into unrhymed metres . . . by F. W. Newman. 8° Lond., 1853. W. 21. 54.

— The odes (*and* The secular hymn) of H. Tr. into English verse, with a life and notes, by Theodore Martin.
8° Lond., 1860. W* 5. 5.

— The odes . . . In a metrical paraphrase, by R. M. Hovenden. 12° Lond., 1874. W* 15/1. 46.

— The odes & carmen saeculare . . . tr. into English verse by John Conington. 8th ed. 12° Lond., 1880. Ft.

— The odes . . . Tr. by T. Rutherfurd Clark.
12° Edin., 1887. W* 15/1. 76.

— The odes (*and* Carmen saeculare) of H. Tr. into English verse by the Rt. Hon. W. E. Gladstone.
8° Lond., 1894. *W. 15/1. 11.

— The odes and carmen seculare. Tr. into English verse by A. S. Aglen. *Mackay Beq.* 8° Glasgow, 1896. Hf. 6. 29.

— The odes and secular hymn of Horace. Englished into rimed verse corresponding to the original meters, by W. H. Cudworth.
Translator. Priv. pr. 8° Norwood, Mass., 1917. *W. 15/2. 14.

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[—] Mater compellat filium sibi superstitem. (Illustrissimæ dominæ Proregis quondam conjugis Annabellæ Murraviæ Comitissæ Marriæ, extremum vitæ finem morte conficientis undecimo Feb. 1603 . . . vitæ feliciter actæ, & mortis beatæ speculum.—Epitaphium.—Tres fratres Auchmutei, cum convivis Sterlini, regis nostri serenissimi memoriam . . . inter pocula usurpantes sanxerunt 28. Julii 605 [*sic*] sodalirati [*sic*] suæ, lilia pro plumis in capite gestanda, multa etiam delinquentibus interposita.) *Anon.*
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4° Edin., 1611. De. 6. 10/11.

[—] Nobilissimi domini . . . Kethi, haeredis comitatus Martialis, et . . . Mariæ Areskinæ filiæ . . . comitis Marriæ epithalamium. *Anon.* 4° Edin., 1609. De. 6. 10/10.

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R. Johnston, 1640. 4° Edin. (T. Finlason), 1614.
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— *Another copy.* D. 2. 7. 16.

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Justinian I, *Emperor of the East.*

ARRANGEMENT

Corpus iuris civilis
Authenticæ. (Novellae constitutiones.)
Codex.
Digesta. (Pandectae.)
Institutiones.
Leges parvae.
Appendix.

CORPUS IURIS CIVILIS

— Jus civile, manuscriptorum librorum ope, summa diligentia . . . & perpetuis notis illustratum, L. Russardo . . . auctore : consilio tamen et auctoritate F. Duareni . . . qui summaria in Pandectas præscripsit, Novellasque Constitutiones ad optimum Græcum exemplar collatas antiquæ integritati restituit. 2 pts. (in 1).
2° Lugd., 1561. *E. 17. 36.

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CODEX

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— *See* COLLINET (P.). Études historiques sur le droit de J.

— *For commentaries, etc., on Justinian by Corvinus see* CORVINUS (A.) *a Belderen.*

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Kālidāsa.

ARRANGEMENT

Kumārasambhava.
Mālavikāgnimitra.
Meghadûta.
Nalodaya.
Raghuvaṁśa.
Sakuntalā.
Vikramorvaśi.
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APPENDIX

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Tom. 1 only has a collective title-page. Pt. 3 of tom. 1 (which has a special title-page reading 'Continuatio epistolarum, datarum ad longe celeberrimam Regiam Societatem Londinensem,' etc.) is of the 3rd ed., 1730, and is probably a substitute in the above copy for an edition of an earlier date. Tom. iv only has the imprint 'Delphis.'

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A letter to Dr. E. S[tillingfleet] concerning his late letter to Mr. G[oddin], *etc.* *See* MEREDITH (E.)

A letter to a doctor of Sorbon: being an impartial examination of the reasons for and against inoculating the smallpox. 8° Lond., 1750. H. 23. 78/3.

A letter to the Edinburgh Christian Instructor reviewer of 'Ecclesiastical establishments indefensible.' *etc.* *See* ECCLESIASTICAL ESTABLISHMENTS INDEFENSIBLE, *etc.*

Letter to the editor of the Christian Instructor, *etc.* *See* CARLYLE (T.) *Advocate.*

A letter to the editor of the Quarterly Review in answer to the animadversions . . . in the 71st number . . . upon the conduct of the Committee of the British and Foreign Bible Society. By a lay member.
8° Lond., 1827. C.R. 16. 1. 9/8.

A letter to the elders of the Church of Scotland, on the origin and duties of their office. By a country elder.
8° Edin., 1829. P. 620/15.

A letter to an English member of Parliament from a gentleman in Scotland. *See* LOGAN (W.) *of Edinburgh.*

A letter to the Examiner, concerning the Barrier Treaty vindicated. 8° Lond., 1713. *Z. 8. 11/13.

A letter to the First Belfast Company of volunteers. *See* BEAUCHAMP (F. I. S. Conway, *Viscount*).

A letter to the free-holders . . . of Great-Britain concerning their duty before and after the election of their representatives, *etc.* 4° Lond., 1733. LL. 116. 7. 52/22.

A letter to a friend, concerning a French invasion. *See* SHERLOCK (W.)

A letter to a friend, containing an argument, demonstrating the justice and expediency of prosecuting infidels for propagating their principles.
8° Lond. [1828 ?] X* 29. 3/5.

A letter to a friend, containing an argument, demonstrating the sense of the Apostle in the 14th and three following verses of the 1st chapter of his first Epistle to the Corinthians. 8° Lond., n.d. X* 29. 2/2.

A letter to a friend giving an account of all the treatises . . . publish'd with relation to the present persecution against the [Episcopal] Church of Scotland. *See* MONRO (A.) *D.D.*

A letter to a friend in England, on the state and patronage of the Church in India. By a chaplain on the Bombay establishment. 8° Lond., 1829. V. 15/2. 11/7.

A letter to a friend in Suffolk occasion'd by a report of repealing the Triennial Act.
8° Lond., 1716. P. 167/2.

— A second letter, *etc.* 8° Lond., 1716. P. 167/3.

A letter to a friend, occasion'd by the contest between the Bishop of Exeter, and Mr. Hoadly. *Signed* M. S.
8° Lond., 1709. RQ. 6. 61/12.

A letter to a friend on the religious state of the country. *Signed* Parepidemus.
Cameron Coll. 12° Lond., 1837. C.R. 9. 5. 14/4.

A letter to a friend, reflecting on some passages in a letter to the D. of P. *See* ELLIS (C.)

A letter to a friend, upon the late rise in the foreign exchanges. 8° Lond., 1819. P. 561/11.

A letter to a friend, upon occasion of a late book, intitled, Essays upon morality and natural religion. *Signed* Phileleutherus. 8° Edin., 1751. P. 196/7.

A letter to a gentleman at Edinburgh, a ruling elder of the Church of Scotland, concerning the present circumstances of that church.
Cameron Coll. 8° (Lond., 1720.) C.R. 9. 4. 22/5.

A letter to a gentleman occasioned by Dr. Middleton's examination and animadversions on the Bishop of London's Discourses concerning the use and intent of prophecy. 8° Lond., 1750. P. 183/5.

Letter [*continued*]

A letter to the good people of Great Britain [on the doctrine of hereditary right of succession to the crown]. *Signed* A. B. 8° Lond., 1710. *Z. 7. 17/12.

A letter to the inhabitants of Great Britain and Ireland to stir them up to . . . preparations to meet a perfidious enemy. *See* HAYWARD (S.)

A letter to J—— F——, Esq., on the conduct of the banks, with remarks on . . . 'Considerations relating to the late order of the two banks established at Edinburgh, *etc.*' [by George Chalmers]. 12° Edin., 1762. P. 1174/9.

A letter to J. K.——, M.D., with an account of the case of Mr. T——n, of the city of O——d. To which are subjoined some observations on the ulcerated sore throat. By J. S. —, M.D. 8° Oxford, 1765. H. 16. 33/2.

A letter to John Bull, the editor of a Sunday newspaper, in which the following subjects are touched upon, Mr. Wilberforce, Mr. Macaulay . . . By Justus. 8° Lond., 1824. V. 18. 47/6.

A letter to John Bull; to which is added the sketch of a plan for the . . . effectual abolition of slavery. By a free-born Englishman. 8° Lond., 1823. V. 19. 46/6.

A letter to the King on . . . radical reformers, the Catholic question, and agricultural distress. By a friend to the establishments in Church and State. 8° Lond., 1823. EE. 11. 51/2.

A letter to a lady on the best means of obtaining the milk in order to the suckling of the infant. *See* BROWN (*Mrs.* S.)

A letter to a lady on the mode of conducting herself during pregnancy, *etc.* *See* BROWN (*Mrs.* S.)

A letter to the landed proprietors of the counties of Edinburgh, Linlithgow, and Stirling, and particularly to those whose property is affected by the Edinburgh and Glasgow Union Canal. (By a Midlothian landholder.) 4° Edin. (1819.) Att. 80. P. 7/17.

A letter to the laymen of the Scotch Episcopal Church. *See* ROBERTSON (H.)

A letter to a leading great man [Robert Walpole], concerning the rights of the people to petition, and the reasonableness of complying with such petitions. 8° Lond. [1721.] V. 15/2. 32/5.

Letter to the Lord Advocate on the Scotish Reform Bill. *Signed* A Conservative [i.e. J. Dennistoun]. 8° Edin., 1832. E. 14. 23/5.

A letter to the Lord Marquis of Buckingham . . . on the subject of the emigrant French priests, *etc.* *See* MATHIAS (T. J.)

A letter to a L–d of the S–ss–n [on the proposed dissolution of Parliament and change of Ministers]. 4° Lond., 1710. LL. 116. 7. 52/3.

Letter to the magistrates of Edinburgh, on the execution of R. Johnston. By an eye-witness. 8° Edin., 1819. P. 34/12.

Letter to a member of assembly, containing a state of the facts and procedure of the University and Presbytery of St. Andrews, in the affair of Mr. W. Brown . . . with some reflections in defence of the conduct of the University and Presbytery. By Philoclerus. 8° Edin., 1757. Df. 8. 26/2.

— *Another copy.* P. 1174/8.

A letter to a member of the Convention. *See* SHERLOCK (W.)

A letter to a member of Convocation, resident in Oxford, on the present state of the Catholic claims. By a non-resident. 8° Lond., 1819. EE. 11. 35/2.

A letter to a member of the House of Commons, concerning the bishops lately in the Tower, *etc.* *See* MAURICE (H.)

A letter to a member of the October-Club, shewing, that to yield Spain to the Duke of Anjou by a peace, wou'd be the ruin of Great Britain. 8° Lond., 1711. *Z. 7. 17/19.

A letter to a member of Parliament, containing a proposal for bringing in a bill to revise . . . the Ten Commandments. *See* HILDROP (J.)

A letter to a member of Parliament, occasioned by A letter to a convocation-man, *etc.* *See* WRIGHT (W.) *Recorder of Oxford.*

Letter [*continued*]—

A letter to a member of Parliament, on the alarming aspect of the present crisis. *Subscribed* Agricola. 8° Lond. [1816 ?] EE. 11. 55/2.

A letter to a member of Parliament on the conclusion of the war with Tippoo Sultaun. By an impartial observer. 8° Lond., 1792. P. 166/1.

A letter to a member of Parliament upon the 19th article of the Treaty of Union. *See* CROMARTY (G. Mackenzie, *1st Earl of*).

A letter to a member of Parliament with two discourses . . . in it. I. The one shewing the reason why a law should pass to punish adultery with death. II. The other shewing the reasons why the writ, De hæretico comburendo, should be abolish'd. 4° [Lond.] 1675. *Z. 5. 10/7.

Letter I. to the members of the Free Church of Scotland. *Signed* A lover of truth. 8° Rothesay, [1843.] P. 1207/15.

A letter to the members of the Imperial Parliament, referring to the evidence contained in the proceedings of the House of Assembly of Jamaica, and shewing the injurious and unconstitutional tendency of the proposed Slave Registry Bill. By a colonist. 8° Lond., 1816. EE. 11. 2/7.

A letter to a minister of state, concerning the pretended Prince of Wales being proclaim'd King of England, &c. in France. With some thoughts on the interest of England in this critical juncture and of the necessity of a speedy and vigorous war, *etc.* 4° Lond., 1701. RQ. 7. 40/19.

A letter to the misrepresenter of Papists [J. Gother], *etc.* *See* TAYLOR (J.) *Gent.*

A letter to the Most Rev. John Bird, Lord Archbishop of Canterbury, and the Most Rev. Thomas, Lord Archbishop of York, in reference to the late judgment of the Judicial Committee of Privy Council, in the case of Gorham v. the Bishop of Exeter. By a rural dean. 8° Lond., 1850. A. 11. 104/7.

A letter to Mr. A——d, *etc.* *See* ARNOLD (W.) *Controversialist.*

A letter to a new member of the . . . House of Commons touching the rise of . . . imbezzlements and mismanagements of the Kingdom's treasure, from the . . . Revolution . . . To which is added a parallel account of the national expences from . . . 1640 to 1659, and . . . 1688 to . . . 1700. *Signed* W. L. 4° Amsterdam, 1710. *In* V. 17. 37.

A letter to a newly elected member of Parliament, concerning his behaviour there, about occasional conformity, &c. 4° Lond., 1705. *A. 7. 16/2.

Letter to the Peers from a peer's son on . . . legislative interposition in behalf of the Church of Scotland, *etc.* *See* ARGYLL (G. J. D. Campbell, *8th Duke of*).

A letter to the people of England, *etc.* *See* SHEBBEARE (J.)

A letter to Philalethes . . . by Scoto Britannus. *See* MORGAN (T.) *M.D.*

Letter to Philograntus, by Eubulus. *See* MONK (J. H.) *Bp.*

A letter to a political economist . . . on the subject of value. *See* BAILEY (S.)

A letter to the Prime Minister . . . from a Captain in the Royal navy. *See* MANDERSON (J.)

A letter to a private Christian, *etc.* *See* HOG (J.)

A letter to the . . . Prolocutor. *See* HERNE (T.)

A letter to the Protestant dissenting ministers. *See* BUTLER (J.)

A letter to the representatives of Scotland in Parliament, respecting the state of our law, *etc.* *See* BORTHWICK (J.).

A letter to the Rev. Dr. Samuel Chandler. *See* CAMPBELL (Archibald) *Purser.*

A letter to a reverend member of the General Assembly. 12° Edin., 1733. Yf. 11. 27/4.

A letter to a reverend minister of the Gospel of the Presbyterian perswasion. 4° [Edin., 1689.] C. 21. 66/14.

A letter to the Rev. Principal Hill on the case of Mr. J. Leslie. *See* THOMSON (A.) *D.D.*

Letter to the Rev. R. Burns . . . and . . . W. Hamilton. *See* CARLYLE (T.) *Advocate.*

Letter [*continued*]—
A letter to the Rev. R. S. Candlish. *See* BRYCE (J.) *D.D.*
Letter to the Right Honourable the Chancellor of the Exchequer, on the repeal of the assessed taxes. *Signed* ' One of us.' 8° Lond., 1823. EE* 3. 15/2.
A letter to the Right Honourable Earl Grey, occasioned by his . . . speech . . . on moving the second reading of his bill for abrogating the declarations contained in the 25th and 30th of Charles II., *etc.* *See* LE MESURIER (T.)
A letter to the Rt. Hon. Earl of Aberdeen . . . on his address . . . On the question of disestablishment. *See* INNES (A. T.)
A letter to the Right Honourable the Earl of E******t, *etc.* *See* EGREMONT (C. Wyndham, *Earl of*).
A letter to the Right Honourable G. Canning on the . . . Poor Laws. *See* CARMALT (W.)
A letter to the Right Honourable the Lord Advocate, on the execution of Robert Johnston, December 30, 1818. *Subscribed* Vindex. 8° Edin. [1819.] P. 34/11.
A letter to the Right Honourable the Lord President of the Court of Session, respecting the alterations contemplated in the forms of that court. *Signed* A member of the College of Justice. 8° Edin., 1824. E. 14. 20/8.
Letter to the Right Honourable the Lord Provost and Town Council of . . . Edinburgh, on the election of a Professor of materia medica. *See* FLETCHER (J.) *M.D.*
Letter to the Right Honourable the Lord Provost of Edinburgh, on the ecclesiastical affairs of the city, and especially on the proposed suppression of a church and parish in the ancient royalty. *Signed* A lay member of the Church of Scotland. 8° Edin., 1832. P. 84/21.
A letter to the Rt. Hon. the Lord Provost of . . . Edinburgh on the question of church accommodation . . . By a churchman.
Cameron Coll. 8° Edin., 1835. C.R. 9. 4. 31/17.
A letter to the Rt. Hon. the Ld. Viscount B—ke. *See* BOLINGBROKE (H. St. John, *Viscount*).
A letter to the Right Honble the Speaker of the House of Commons on the claims of the British Roman Catholics. *See* WESTMORLAND (J. Fane, *Earl of*).
A letter to the Right Reverend author [W. Warburton] of The divine legation of Moses demonstrated, *etc.* *See* LOWTH (R.) *Bp.*
A letter to the Right Reverend the Bishop of Glasgow and Galloway [W. J. Trower, on his Pastoral letter]. *See* TROWER (W. J.) *Bp.*
A letter to the Right Reverend John, Lord Bishop of Bristol, respecting an additional examination of students in the University of Cambridge. *See* MONE (J. H.) *Bp.*
A letter to the Right Reverend the Lord Bishop of Argyll and the Isles [Alexander Ewing], on the occasion of his letter lately addressed to the . . . Primus of the Church of Scotland [C. H. Terrot]. By Anglicanus.
8° Edin., 1858. Y. 20. 76/10.
A letter to the seven Lords of the Committee appointed to examine Gregg. *See* OLDMIXON (J.)
A letter to Sir J[acob B[anckes] . . . concerning the late Minehead doctrine. *See* BENSON (W.) *Surveyor-General.*
A letter to the superiours . . . which approve or license the Popish books in England, *etc.* *See* GEE (E.)
A letter, written by a minister [T. B.], for the satisfaction of a person doubting in religion [J. W.], shewn to be unsatisfactory. [By P. I. With the letter of T. B.]
4° Lond., 1688. Z. 10/2. 51/17.
A letter written out of the countrey to a Parliament-man, in answer to a quære by him made, how the people . . . stood inclined to the proceedings against the King, and the intended change of government.
4° Lond., 1649. *Z. 9. 9/1.
A letter written to a gentleman in the country, touching the dissolution of the late Parliament, *etc.* *See* MILTON (J.) [SINGLE PROSE WORKS.]

Lettera medica, nella quale si discorre delle febbri acute e maligne che regnano in Siena, *etc.* *Signed* N. N.
4° Firenze, 1767. P. 867/6.

Lettere—
Lettere sopra A. C. Celso. *See* BIANCONI (G. L.)
Lettere sopra l'Inghilterra, Scozia, e Olanda. *See* ANGIOLINI (—) *Cavaliere.*

Lettere [*continued*]—
Lettere volgari di diversi nobilissimi huomini . . . scritte in diverse materie . . . nuovamente ristampate, & in piu luoghi corrette. 3 lib. (in 1).
8° Vinegia, 1564. F* 32. 15.

Letters—
Letters addressed to the parochial schoolmasters of Scotland, concerning the new method of tuition. Containing strictures on Professor Pillans' ' Principles of elementary teaching ' . . . By a schoolmaster.
8° Montrose, 1829. V. 15/2. 23/1.
Letters and essays in prose and verse. *See* SHARP (R.)
Letters and essays on the small-pox and inoculation. *See* QUIER (J.), HUME (J.), *etc.*
Letters and papers, foreign and domestic, of the reign of Henry VIII, *etc.* *See* CALENDAR. [Calendar of] Letters and papers, *etc.*
Letters and state papers during the reign of King James VI. *See* MAIDMENT (J.) *ed.*
Letters between a Catholic and a Protestant, on the doctrines of the Church of Rome; originally published in Berrow's Worcester Journal under the signatures of W. L. and H. Bentley.
8° Worcester, 1827. V. 15/2. 8/5.
Letters by several eminent persons deceased. Including the correspondence of John Hughes . . . and several of his friends [Pope, Addison, etc.] . . . with notes explanatory and historical. 2 vols.
8° Lond., 1762. V. 22. 64-65.
Letters concerning confessions of faith. *See* BALGUY (T.)
Letters concerning education, *etc.* *See* WILLIAMS (P.)
Letters concerning mythology. *See* BLACKWELL (T.) *Principal of Marischal College, Aberdeen, the Younger.*
Letters concerning the present state of the Church of Scotland. *See* OSWALD (J.) *D.D.*
Letters concerning taste. *See* COOPER (J. G.)
Letters containing the outlines of a plan for improving the notes of the Bank of England.
8° [Lond. ? 1817 ?] P. 569/21.
Letters, etc., from friends of the people; or, the last words, and dying advice of a weaver to his children.
8° [Edin. ?] (1792.) V. 15/2. 65/6.
Letters from an absent brother. *See* WILSON (D.) *Bp.*
Letters from Albion to a friend on the Continent, written in the years 1810, 11, 12 and 13. 2 vols. (in 1).
12° Lond., 1814. P. 22. 5.
Letters from the army in the Crimea, *etc.* *See* STERLING (*Sir* A. C.)
Letters from Barbary . . . By an English officer. *See* JARDINE (A.)
Letters from a celebrated nobleman to his heir. Never before published. 8° Lond., 1783. V. 23. 72.
Letters from the Danube. *See* SIMPSON (J. P.)
Letters from Edinburgh. *See* TOPHAM (E.)
Letters from a gentleman in the north of Scotland. *See* BURT (E.)
Letters from Germany and Holland . . . 1813–14, containing a detailed account of the operations of the British army in those countries, and of the attacks upon Antwerp and Bergen-op-Zoom by the troops under . . . Gen. Sir T. Graham, K.B. 8° Lond., 1820. P. 22. 87.
Letters from head-quarters. *See* CALTHORPE (*Hon.* S. J. G.)
Letters from the Irish highlands. *See* WOOD (*Mrs.* —)
Letters from Italy, describing the manners, customs, *etc.* *See* MILLAR (*Mrs.* M.)
Letters from Jamaica. *See* RAMPINI (C. J. G.)
Letters from a lady, who resided some years in Russia, to her friend in England. *See* VIGOR (*Mrs.* —).
Letters from the living to the living, relating to . . . transactions both publick and private . . . With their several answers . . . Written by several hands.
8° Lond., 1703. V. 22. 45.
Letters from Madras. *See* MAITLAND (J. C.)
Letters from the Old World. *See* HAIGHT (*Mrs.* S.)
Letters from Perdita [the first signed M. H. R.] to a certain Israelite, and his answers to them. [Being a satire on Mrs. Mary Robinson.] 4° Lond., 1781. *V. 26. 44/4.
Letters from a Persian in England to a friend at Ispahan. *See* LYTTELTON (G. Lyttelton, *Baron*).

Letters [*continued*].

Letters from Portugal and Spain. *See* PORTER (*Sir* R. K.)

Letters from Portugal, Spain and France during the . . . campaigns of 1811, 1812 & 1813, and from Belgium and France in . . . 1815. By a British officer.
8° Lond., 1819. P. 18. 18.

Letters from Scandinavia. *See* THOMSON (W.) *LL.D.*

Letters from several parts of Europe and the East. Written in . . . 1750, *etc.* 2 vols.
8° Lond., 1753. *P. 22. 15-16.

Letters from a young painter abroad to his friends in England. *Pls.* 8° Lond., 1748. V* 22. 65.

— 2nd ed. 2 vols. (in 1). 8° Lond., 1750. V. 21. 20.

Letters literary and political on Poland. *See* LACH-SZYRMA (K.)

Letters of advice from a lady of distinction to her niece, the Duchess of ********** shortly after her marriage.
12° Lond., 1819. *In* Zz. 9. 94.

The letters of Diogenes to Sir R. Peel, Bart. *See* PEEL (*Right Hon. Sir* R.)

The letters of Janus on Irish national education, the Board, the mixed system, & the teachers . . . Ed. by T. Adair. 8° Londonderry, 1875. P. 663/5.

The letters of Vetus. *See* STERLING (E.)

Letters on the constrained celibacy of the clergy of the Church of Rome, addressed to an Irish divine . . . by his friend, a layman of the Church of England.
8° Lond., 1816. D* 25. 34/2.

Letters on the East India Company's monopoly. 2nd ser. *W. B. Hodgson.* 8° Glasgow, 1813. Zp. 5. 25/8.

Letters on financial subjects (the greater portion of which appeared in the 'Daily Telegraph'). By Brutus Britannicus. 8° Lond., 1866. P. 513/17.

Letters on the importance . . . of early rising. *See* BUCKLAND (A. C.)

Letters on international relations . . . during the war of 1870. *See* ABEL (C.)

Letters on a journey to Bombay. *See* FINLAY (A. S.)

Letters on the late Catholic Bill, *etc.* *See* M'CRIE (T.) *D.D., the Elder.*

Letters on materialism and Hartley's theory of the human mind. *See* BERINGTON (J.)

Letters on monetary science. By Aladdin, *etc.* 2nd ed.
8° Lond., 1848. P. 564/3.
Wanting all after p. 48.

Letters on prejudice. *See* KENNY (A. H.)

Letters on the proposed united Banks of England, with remarks on the exportation of gold and the principle of currency. By a Liverpool merchant.
8° Lond., 1837. P. 500/9.

Letters on public-house licensing. *See* BEAUMONT (J. T. B.)

Letters on the spirit of patriotism. *See* BOLINGBROKE (H. St. John, *Viscount*).

Letters on the state of Ireland . . . by J. K. L., *etc.* *See* DOYLE (J.) *Bp.*

Letters on the utility and policy of employing machines to shorten labour, *etc.* [By Thomas Bentley ?] *Signed* T. 8° Lond., 1780. P. 558/6.

Letters respecting the mode of living, trade, manners, and literature, &c. of Edinburgh, in 1763, and the present period. [Three letters, each subscribed 'Theophrastus.']
4° Edin., 1788. *In* Bk. 1. 39.

Letters supposed to have been written by Yorick and Eliza. *See* STERNE (L.)

Letters to an aged mother. By a clergyman. *See* SHORT (T. V.) *Bp.*

Letters to 'An Antipluralist.' *See* FLEMING (A.) *D.D.*

Letters to the Argyll family, *etc.* *See* ARGYLL (*House of*).

Letters to the editor of the Times on interest and discount. By a merchant. 8° Lond., 1857. P. 574/5.

Letters to Eleonora. 2 vols. (in 1).
12° Lond., 1770. *V. 32. 10.

Letters to a friend concerning the Septuagint translation. *See* SPEARMAN (R.)

Letters to a governess, on different useful and entertaining subjects. By three young ladies, her pupils. *Signed* Louisa Stanley, Harriet Stanley, and Nannette Stanley.
12° Lond., 1828. P. 480/2.

Letters [*continued*] —

Letters upon sacred subjects. By a person lately deceased. 8° Lond., 1757. B. 23. 21.

Letters written by eminent persons in the seventeenth and eighteenth centuries, *etc.* *See* WALKER (John) *Vicar of Hornechurch, Essex, ed.*

Letters written by a Peruvian Princess. *See* HUGUET DE GRAFIGNY (F.)

Letters written during a captivity of upwards of six years in France. *See* MILLER (M.)

Letters written for the post, and not for the press. *See* RUSSELL (*Lord* John) *1st Earl Russell.*

Letters written from Colombia, during a journey from Caracas to Bogotá, *etc.* *See* HANKSHAW (J.)

Letters written to and for particular friends, *etc.* *See* RICHARDSON (S.) *Novelist.*

Letters of the Critical Club, containing . . . observations upon men, manners, and writings, *etc.* Vol. i.
Reid Beq. 12° Edin., 1738. RD. 5. 52.

Lettice (James). Letters on a tour through various parts of Scotland in . . . 1792. 8° Lond., 1794. *P. 28. 9.

Lettice (John). Suggestions on clerical elocution.
8° Lond., 1822. P. 616/8.

Lettre—

Lettre à l'auteur des observations sur le commerce des grains. *See* NECKER (J.)

Lettre de Pekin. *See* CIBOT (P. M.)

Lettre des rabbins des deux synagogues d'Amsterdam à Monsieur Jurieu. *See* SIMON (R.) *Hebraist.*

[Lettre d'un habitant de Louisbourg.] Louisbourg in 1745. The anonymous Lettre d'un habitant de Louisbourg (Cape Breton), containing a narrative by an eye-witness of the siege in 1745. Ed. with an English translation by G. M. Wrong. [Toronto Univ. Stud., Hist. and Econ. 1.] 8° 1901. By. 5. 9/1.

Lettre de cachet. The lettre de cachet: a tale, *etc.* *See* GORE (*Mrs.* C. F.)

Lettre-Journal. Tablettes quotidiennes du Siége de Paris raconté par la Lettre-Journal. Réimpression . . . D. Jouaust, rédacteur. 8° Paris, 1871. Yv. 3. 60/3.

Lettres—

Lettres à un Amériquain sur l'histoire naturelle . . . de Buffon. *See* LIGNAC (J. A. Lelarge de).

Lettres cabalistiques, *etc.* *See* ARGENS (J. B. de B., *marquis d'*).

Lettres chinoises, *etc.* *See* ARGENS (J. B. de B., *marquis d'*).

Lettres de consolation, faites par messieurs du Moulin, Mestrezat, Drelincourt, Daillé, & plusieurs autres pasteurs des eglises reformées de France, & autres lieux, *etc.*
8° Charenton, 1632. B. 24. 25.

Lettres de quelques juifs portuguais et allemands [or rather of A. Guénée] à M. de Voltaire, *etc.* *See* GUÉNÉE (A.)

Lettres douces, pleines de désirs et imaginations d'amour, à Uranie.
Drummond Coll. 12° Lion, 1589. De. 1/2. 86.

Lettres d'un citoyen à un magistrat. *See* COSTER (J. F.)

Lettres d'un François. *See* LE BLANC (J. B.)

Lettres infernales; et les tisons.
12° aux Enfers [Paris ?], 1740. De. 10. 88.

Lettres intéressantes pour les médecins de profession, *etc.* *See* ARDÈNE (J. P. de Rome d').

Lettres juives; ou, correspondance philosophique, historique & critique. *See* ARGENS (J. B. de B., *marquis d'*).

Lettres philosophiques. *See* VOLTAIRE (F. M. A. de).

Lettres sur le Caucase et la Géorgie, *etc.* *See* FREYGANG (W. von) and FREYGANG (F. von).

Lettres sur le commerce des grains. *See* CONDORCET (J. A. N. de Caritat, *marquis de*).

Lettres sur la Hollande. *See* PILATI DI TASSULO (C. A.)

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— Alchymia . . . recognita, emendata, et aucta, tum dogmatibus & experimentis nonnullis, tum commentario medico, physico, chymico . . . Præmissa defensione artis opposita censuræ Parisianæ. *Ill.* 3 ptš. (in 1).
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— Praxis alchymiæ ; hoc est, doctrina de artificiosa præparatione præcipuorum medicamentorum chymicorum, duobus libris explicata, quorum primus de distillatione aquarum . . . alter de lapide philosophorum agit . . . in Latinum traductus [by L. Doldius]. Annexus est libellus J. Bessoni de absoluta ratione extrahendi olea et aquas a medicamentis simplicibus, *etc.*
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Linnaeus (Carl) *the Elder.*

ARRANGEMENT

Collections of works.
Amoenitates academicae.
Bibliotheca botanica.
Clavis medicinae.
De febrium intermittentium causa.
De necessitate peregrinationum.
De prolepsi plantarum.
De sexu plantarum.
De telluris habitabilis incremento.
Entomologia.
Fauna Suecica.
Flora Dalekarlica.
Flora Lapponica.
Flora Suecica.
Flora Zeylanica.
Fundamenta botanica.
Genera morborum.
Genera plantarum.
Hortus Cliffortianus.
Hortus Upsaliensis.
Instructio peregrinatoris.
Lachesis Lapponica.
Mantissa plantarum.
Materia medica.
Medicamenta purgantia.
Museum Adolphi Friderici.
Museum Ludovicae Ulricae.
Nutrix noverca.
Observationes in regnum lapideum.
Philosophia botanica.
Prælectiones in ordines plantarum.
Resa.
Species plantarum.
Systema naturae.
Systema plantarum. *See* Species plantarum.
Systema vegetabilium.
Correspondence.
Appendix.

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— Opera hactenus inedita. Flora Dalekarlica. Ad verba Linnæi, propria manu scripta, accuratissime expressam curavit et commentationibus adjectis edidit Ewaldus Ährling. 8° Örebroæ, 1873. Zi. 6. 50.

Linnaeus (Carl) *the Elder* [*continued*].

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— C. L. . . . flora Lapponica, exhibens plantas per Lapponiam crescentes, secundum systema sexuale . . . additis . . . descriptionibus, *etc.* *Ill.*
8° Amstelædami, 1737. K. 13. 19.

— Ed. alt. . . . studio . . . Jacobi E. Smith.
8° Lond., 1792. Att. 66. 4.

FLORA SUECICA

— C. L. . . . flora Suecica, exhibens plantas per regnum Sueciæ crescentes.
8° Lugduni Batavorum, 1745. K. 22. 69.

— Ed. 2ª. 8° Stockholmiae, 1755. *K. 22. 57.

FLORA ZEYLANICA

— C. L. flora Zeylanica, sistens plantas Indicas Zeylonæ insulæ, quæ olim 1670–1677 lectæ fuere a Paulo Hermanno, demum . . . ab A. Gunthero orbi redditæ, hoc vero opere revisae . . . determinatæ et illustratæ. (*And* Nova genera plantarum Zeylanicarum nuper edita . . . per C. M. Dassaw.)
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8° Coloniae-Allobrogum, 1786. *K. 22. 41-42.

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— C. L. . . . genera plantarum eorumque characteres naturales secundum numerum, figuram, situm, & proportionem omnium fructificationis partium. Ed. secunda aucta, *etc.*
8° Lugduni Batavorum, 1742. *K. 22. 50.

— Ed. sexta ab auctore . . . aucta.
8° Holmiæ, 1764. *K. 22. 52.

— Ed. novissima . . . curante . . . J. J. Reichard.
8° Francofurti ad Mœnum, 1778. K. 13. 15.

— Ed. octava, post Reichardianam secunda, prioribus longe auctior . . . curante . . . J. C. D. Schreber. 2 vols.
8° Francofurti ad Mœnum, 1789–91. *K. 22. 53^{1-2}.

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8° Vindobonæ, 1791. K. 13. 18.

— Institutes of botany; containing descriptions of all the known genera of plants. Tr. from the Latin of C. von L. . . . To which are prefixed 1. a view of the ancient and present state of botany . . . By Colin Milne.
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— The families of plants, with their natural characters, according to the number, figure, situation, and proportion of all the parts of fructification. Tr. from the last ed. (as published by Dr. Reichard) of the Genera plantarum, and of the Mantissæ plantarum of the elder Linneus; and from the Supplementum plantarum of the younger Linneus, with all the new families of plants from Thunberg and L'Heritier. To which is prefix'd an accented catalogue of the names of plants . . . By a Botanical Society at Lichfield. 2 vols. (in 1).
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8° [Abo ?, 1750 ?] *L. 22. 6/4.
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8° Berolini, 1797–1824. K. 13. 21-30.

— C. L. . . . systema plantarum Europæ, exhibens characteres naturales generum, characteres essentiales generum & specierum, synonima antiquorum, phrases specificas recentiorum Halleri, Scopoli, &c. Descriptiones rariorum, necnon floras tres novas, Lugdunæam, Delphinalem, Lithuanicam, non omissis plantis exoticis in hortis Europæ vulgo obviis. Curante J. E. Gilibert, *etc.* 4 tom. (in 3).
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— *Another ed. Pls.* Tom. 3.
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Tom. 2, pt. 2 wants the half-title and pp. 1283–1661.

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— A general system of nature, through the three grand kingdoms of animals, vegetables, and minerals . . . Tr. from Gmelin, Fabricius, Willdenow, &c. Together with various modern arrangements and corrections . . . With a life of Linné . . . copperplates, and a dictionary explanatory of the terms which occur in the several departments of natural history, by William Turton, *etc.* 7 vols.
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Vol. 5, inceptum a J. J. Roemer . . . continuatum a J. A. Schultes.
Vol. 6, concinnatum a J. A. Schultes . . . Umbelliferas digessit C. Sprengel, *etc.*
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ARRANGEMENT

Works
Two or more works.
Commonplace book to the Bible.
Conduct of the understanding.
Consequences of the lowering of interest, *etc.*
Essay concerning human understanding.
Letters to Bishop Stillingfleet concerning the Essay.
Letters.
Letters on toleration.
Reasonableness of Christianity.
Thoughts concerning education.
Two treatises of government.
Appendix.

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Vols. 1 and 2 are of 2nd ed.

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Lucian, *of Samosata.*

ARRANGEMENT

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Dialogues. (*Collections.*)
De dea Syria.
Demosthenis encomium.
Prometheus.
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Appendix.

WORKS

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Sermon über den herrlichen Spruch, 'Suchet in der Schrift.'
Sermon von dem Banne.
Sermon von der Beichte, *etc.*
Sermon von der Bereitung zum Sterben.
Sermon von der Betrachtung des heiligen Leidens Christi.
Sermon von dreierlei gutem Leben.
Sermon von dem ehelichen Stande.

Luther (Martin). ARRANGEMENT [*continued*].

Sermon von dem Gebete und Procession in der Kreuzwoche.
Sermon von dem Gleissner, *etc.*
Sermon von dem Hauptmann zu Capernaum.
Sermon von dem heiligen hochwürdigen Sacramente der Taufe.
Sermon von den Heiltümern, *etc.*
Sermon von dem hochwürdigen Sacramente des Leichnams Christi.
Sermon von der höchsten Gotteslästerung, *etc.*
Sermon von dem Neuen Testamente, *etc.*
Sermon von dem Sacramente der Busse.
Sermon von Sanct Peter und Paul, *etc.*
Sermon von den sieben Broten.
Sermon von Stärke und Zunehmen des Glaubens.
Sermon von der Sünde, *etc.*
Sermon von dem Wucher.
Sermon von der würdigen Empfahung des Leichnams Christi.
Sermon von der Zerstörung Jerusalems.
Sermon wider den unchristlichen gotteslästerlichen Canon. *See supra* Sermon von der höchsten Gotteslästerung, *etc.*
Sermon zu Erfurt vom Kreuz und Leiden.
Summa des Christlichen Lebens.
Taufbüchlein.
Tesseradecas consolatoria. *See infra* Tröstliches Büchlein, *etc.*
Tischreden.
Treue Vermahnung zu allen Christen.
Tröstliche Predigt von der Gnade Gottes.
Tröstliche Predigt von der Zukunft Christi.
Tröstlicher Unterricht, wie man sich gegen die Tyrannen halten solle.
Tröstliches Büchlein, *etc.*
Trostbrief, L. Keyser zugeschickt.
Unterricht auf etliche Artikel, *etc.*
Unterricht dem Rath zu Alten Stettin zugeschickt.
Unterricht der Beichtkinder, *etc.*
Unterrichtung, wie man die Kinder möge führen zu Gottes Wort, *etc.*
Unterschied des rechten und falschen Gottesdienstes.
Ursache und Antwort, dass Jungfrauen Klöster göttlich verlassen mögen.
Verantwortung der aufgelegten Aufruhr, *etc.*
Vermahnung an alle Pfarrherrn.
Vermahnung an die Geistlichen, *etc.*
Vermahnung an die Universität und den Rat zu Wittenberg.
Vermahnung zum Gebet, wider den Türken.
Vermahnung zum Sacramente, *etc.*
Vieler schönen Sprüche aus göttlicher Schrift Auslegung. *See supra* Marginal notes.
Vom Abendmal Christi, Bekenntnis.
Von Anbeten des Sacraments des Leichnams Christi.
Von der Babylonischen Gefängniss der Kirche.
Von der Beichte, *etc.*
Von beider Gestalt des Sacraments zu nehmen.
Von Bruder Henrico, *etc.*
Von der christlichen Hoffnung, *etc.*
Von den Conciliis und Kirchen.
Vom ehelichen Leben.
Von Ehesachen.
Von Einsetzung der Diener der Kirche.
Von der Freiheit eines Christenmenschen.
Von dem Greuel der Stillmesse.
Von den guten Werken.
Von den Heiligen.
Von der heiligen Taufe.
Von heimlichen und gestohlenen Briefen.
Von Herrn L. Keyser, *etc.*
Von Jesu Christo.
Von den Juden.
Von Kaufshandlung und Wucher.
Von der Kindertaufe.
Von den letzten Worten Davids. *See supra* Biblical commentaries.
Von Menschenlehren zu meiden.
Vom Missbrauch der Messen.
Von Ordnung Gottesdienstes in der Gemeinde.
Von dem Papsttum zu Rom.
Von Schem Hamphoras.
Von den Schlüsseln.
Von der Sünde wider den Heiligen Geist.
Von dem Tauben und Stummen, *etc.*
Von weltlicher Obrigkeit.
Von der Wiedertaufe.
Von der Winkelmesse, *etc.*
Warnung an seine lieben Deutschen.
Warum des Papstes Bücher von M. Luther verbrannt sind.
Weise der Messe.
Wider die Antinomer.
Wider den falsch genannten geistlichen Stand des Papstes, *etc.*
Wider Hans Worst.
Wider die himmlischen Propheten.
Wider die mordischen und räubischen Rotten der Bauern.

Luther (Martin). ARRANGEMENT [*continued*].

Wider den neuen Abgott, *etc.*
Wider das Papsttum zu Rom.
Wider die Verkehrer Kaiserliches Mandats.
Wider die xxxii Artikel.
Widerruf vom Fegefeuer.
Wie das Gesetz und Evangelium zu unterscheiden sind.
Wie man einen Menschen taufen soll.
Zehn Gebote.
Zwei neue Schriften. *See infra* Selections and extracts.
Selections and extracts.
Appendix. Biographies, *etc.*
Appendix. Miscellaneous.

COMPLETE WORKS

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— *Another copy of vol. 4.* Df. 2. 10.

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— Dr. M. L.'s sämmtliche Werke. (*And* Alphabetisches Sach-Register.) 67 Bde. (in 47. Bde. 1-20, hrsg. von J. G. Plochmann; Bde. 21-67, bearb. von J. K. Irmischer.)
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Luther (Martin). COLLECTIONS OF SERMONS [*continued*].

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— An die herrn Deutschs Ordens das sie falsche keuscheyt meyden vnd zur rechten ehlichen keuscheyt greyffen Ermanung. Martinus Luther. Wittemberg. 1523. 4° [Wittenberg, 1523.] Dh 2. 120.

AN DIE RATHHERRN, *etc.*

— An die Radherrn aller stedte deutsches lands : das sie Christliche schulen auffrichten vnd hallten sollen. Martinus Luther. Wittemberg. M.D.XXIIII. 4° [Wittenberg, 1524.] Dh. 2. 115.

— *Another ed.* [Samml. selt. geword. pädag. Schrift. d. 16. u. 17. Jhrh. 1.] 8° Zschopau, 1879. *In* N* 8. 23.

Luther (Martin) [*continued*].

ANTWORT AUF KÖNIG HEINRICHS BUCH

— Antwortt deutsch Mart. Luthers auff König Henrichs von Engelland buch ['Assertio septem Sacramentorum']. Lügen thun myr nicht, Warheyt schew ich nicht. 4° Wittemberg, 1522. Dh. 2. 84.

ANTWORT AUF DIE ZETTEL, *etc.*

— Doctor Martinus Luthers Antwort auff die czedel, s3o vnter des Officials t3u Stolpen sigel ist aus gangen [i.e. the 'Schedula' issued by Johann von Schleinitz, Bp. of Meissen, against Luther's 'Sermon von dem hochwirdigen Sacrament']. 4° n.p. [1520.] Dh. 2. 57.

— Doctor Martinus Luthers antwort Auf die zedel, so vnd' des Officials zu Stolpē sigel ist aus3gangen. 4° [Strassburg, 1520 ?] Dh. 2. 58.

ANTWORT DENEN SO ÜBEL REDEN DEM HARTEN BÜCHLEIN, *etc.*

— Antwurt denen so übel reden, dem Harten Büchlin an die Vffrurischen Bauren geschriben. Martinus Luther. 4° [Strassburg, 1525.] Dh. 2. 129.

— *Another copy.* Dh. 2. 130.

APPELLATIO AD CONCILIUM

— Doctoris Martini Luther Appellation odder beruffung an eyn Christlich frey Cōciliū von dem Bapst Leo vnd seynem unrechtem freuell vorneweret vnd repetiret. Wittemberg. M.D.XX. 4° [Wittenberg, 1520.] Dh. 2. 59.

— Doctoris Martini Luther Appellation odder beruffung an ain Christlich frei Conciliū von dem Bapst Leo vnd seinē vnrechtn freuel vorneweret vnd repetiret. Wittembergk MDXX. 4° [Augsburg, 1520.] Df. 7. 65/6.

ASSERTIO OMNIUM ARTICULORUM.

— Assertio omnium Articulorum. *See* FISHER (J.) *Card.* Assertionum Martini Lutheri confutatio, *etc.* *With the text of the Assertio.* 1525. RA. 5. 40.

AUF DES BOCKS ZU LEIPZIG ANTWORT

— Auff des bocks zu Leypczick Antwort D. M. Luther. Wittemberg. 1521. *Reid Beq.* 4° [Wittenberg, 1521.] Dh. 1. 7/11.

AUF DAS BUCH EMSERS ANTWORT

— Auff das ubirchristlich . . . buch Bocks Ems3ers zu Leypczick Antwortt D. M. L. Darynn auch Murnarrs seyns5 geselln gedacht wirt, *etc.* 4° Wittembergk, 1521. Dh. 1. 30/10.

— Auff das überchristenlich : übergaistlich vn überkünstlich buch Bocks Emsers zu Leiptzig Antwurt D. M. L., *etc.* 4° [Augsburg ? 1521 ?] Dh. 2. 77.
Title-page wanting.

AUF DES KÖNIGS ZU ENGLAND LÄSTERSCHRIFT ANTWORT

— Auff des königs zu Engelland lester schrifft titel, Mart. Luthers. Antwort. M.D.XXVII. 4° [Wittenberg, 1527.] P. 752/4.

— Auff des konigs zu Engelland lester schrifft titel Mart. Luther. Antwort. M.D.XXVII. 4° [Magdeburg, 1527 ?] Dh. 2. 152.

AUF DIE NEUE ZEITUNG VON MÜNSTER . . . VORREDE

— Auff die Newe zeittung von Münster D. Martini Luther Vorrhede. Wittemberg. M.D.XXXV. 4° [Wittenberg, 1535 ?] Dh. 2. 203.

— *Another copy.* P. 724/2.

— *See also* NEUE. Newe zeytung von den Widertaufferen zu Münster.

AUF DAS SCHREIEN ETLICHER PAPISTEN, *etc.*

— Auff das schreien etlicher Papisten uber die siebentzehen Artickel Antwort Martini Luthers. Wittemberg. Im M.D.XXX. Jar. 4° [Koburg, 1530.] Dh. 2. 164.

Luther (Martin) [*continued*].

AUF DAS VERMEINT KAISERLICHE EDICT

— Auff das Vermeint Keiserlich Edict, Ausgangen jm 1531 jare, nach dem Reichs tage des 1530 jars. Glosa. D. Mart. Luthers. Wittemberg. DMXXXI.
4° Wittemberg, [1531.] Dh. 1. 9/5.

— *Another copy.* Dh. 2. 177.

AUSLEGUNG DEUTSCH DES VATER UNSER

— Auslegūg deutsch des Vater unser fuer die einfeltigen leyen Doctoris Martini Luther, *etc.*
4° Leypsick, 1519. Dh. 2. 49.

BEDENKEN ÜBER DIE FRAGE, *etc.*

— D. Martin Luthers und seiner Collegen Bedencken über die Frage: Ob die Ehe mit des verstorbenen Weibes Schwester zuläs̄ig sey? Mit Anmerckungen. *Signed* Justus Jonas, Martinus Luther, Philippus Melanchton.
4° Leipzig, 1752. P. 797/13.

BEKENNTNIS, ZU AUGSBURG EINZULEGEN

— Die bekandtnus Martini Luthers auff den yetzigen angestelten Reichsstag zu Augspurg einzulegen, in Sibentzehen Artickel verfasset. Im xxx Jar.
Reid Beq. 4° [Augsburg, 1530.] Dh. 1. 8/20.

BRIEF AN DEN CARDINAL ERZBISCHOF ZU MAINZ

— Ein Brieff an den Cardinal Ertzbisschoff zu Mentz. Martini Luther. 4° [Nürnberg, 1530.] Dh. 2. 165.

BRIEF AN DIE CHRISTEN IM NIEDERLANDE

— [Ain Brieff an die Christen im niderland. Mar. Luther.]
4° n.p. [1523 ?] Dh. 2. 114.
Title-page wanting.

BRIEF AN DIE CHRISTEN ZU ANTWERPEN

— Eyn brieff D. Martini Luther an die Christen zu Antorff. Wittemberg. 1525. Jar.
4° [Wittenberg, 1525.] Dd. 9. 25/1.

— *Another copy.* Dh. 2. 131.
Title-page wanting.

BRIEF AN DIE CHRISTEN ZU STRASSBURG

— [Eyn brieff an die Christen zu Straspurg widder den Schwermer geyst. Martini Luther . . . Wittemberg.]
4° [Wittenberg, 1525.] Dh. 2. 132.
Title-page wanting.

BRIEF AN DIE ZU FRANKFURT

— Ein brieff an die zu Franckfort am Meyn. D. Mart. Luther. Wittemberg. M.D.XXXIII. (*And* Ein Sendbrieff, an den Rat vnd gantze Gemein der Stad Mülhausen, Geschrieben im jar M.D.XXIIII.)
4° Wittemberg, 1533. Dh. 2. 184.

BRIEF AN DIE FÜRSTEN ZU SACHSEN

— Ein brieff an dy Fursten zu Sachsen von dem auffruri-schen geist. Martinus Luther. Wittemberg. 1524.
4° [Erfurt ? 1524.] Dh. 2. 117.

— Ein brieff an die Fürsten zu Sachsen von dem auffrüri-schen geyst. M. Luther. Wittemberg. M.D.XXIIIJ.
4° n.p. [1524.] Dh. 2. 116.

BRIEF VON DEN SCHLEICHERN

— Ein Brieff D. Mart. Luthers, Von den Schleichern und Winckelpredigern. Wittemberg. MDXXXII.
4° Wittemberg, 1532. Dh. 2. 181.
Title-page wanting.

BRIEF VON SEINEM BUCHE DER WINKELMESSEN

— Ein brieff D. Mart. Luth. Von seinem Buch der Winckelmessen, an einen guten freund. Wittemberg. M.D.XXXIIII.
4° Wittemberg, 1534. Dh. 2. 200.

— *Two other copies.* Dh. 2. 201; Dh. 2. 202.

Luther (Martin) [*continued*].

BRIEF WIDER DIE SABBATHER

— Ein Brieff D. Mart. Luther Wider die Sabbather An einen guten Freund. Wittemberg 1538.
4° Wittemberg, 1538. Dh. 2. 216.

— Ein Brieff D. Mart. Luther Wider die Sabbather An einen guten Freünd. M.D.XXXVIII.
4° Augspurg, [1538.] Dh. 2. 217.

CATALOGUS ALLER BÜCHER D. M. LUTHERS

— Catalogus oder Register aller Bücher vnd schrifften, D. Mart. Luth. durch jn ausgelassen, vom jar M.D.XVIII. bis jns XXXIII. [Drawn up by Luther.] Mit einer Vorrhede. Wittemberg. 8° Wittemberg, 1533. Dh. 2. 185.

CATECHISMUS

— Enchiridion catechismi Martini Lutheri pro Pueris instituendis. Cum Psalmis quibusdam a Philip. Melancht. ex Hebræo uersis.
Clement Litil, 1580. 8° Argentorati, 1536. Dd. 2. 51/2.

— A catechism for the people, pastor, and preacher: a reproduction of the edition printed at Frankfort-on-Main, 1553. Ed. by W. H. Rylands. *Ill.* [Holbein Soc. Fac. Repr.] 2° Manchester, 1892. Df. 3. 10.
The original title-page reads: 'Catechismus Für die gemeine Pfarrherr vnd Prediger. D. Mart. Luther. M.D.LIII.'

— *See* FOERSTER (J. C.). Lehrbuch der christlichen Religion nach Anleitung des Katechismus Lutheri.

CHRISTLICHE SCHRIFT AN HERRN W. REISSENBUSCH

— Eyn Christliche schrifft an herrn Wolfgang Reissenbusch . . . sich ynn den Ehelichen stand zubegeben. Martinus Luther. Wittemberg.
Reid Beq. 4° [Wittenberg, 1525.] Dh. 1. 7/20.

CHRISTLICHER SENDBRIEF AN DEN FURSTEN KAROLO

— Ain Christlicher Sendbryeff, des wolgeleerten Martini Lutheri yn Christo. Der erst an den Durchleüchtigistenn Fürsten Karolo hertzog zu Sophey, vnnd ist gleych eyn inhalt vnd haupt Summa aller seyner leer. &c. M.D.XXIIII.
4° Witemberg, 1524. Dh. 2. 123.
Sig. A^{iii-iv} wanting.

CHRISTLICHER SERMON VON GEWALT S. PETERS

— Ain Christlicher Sermon von gewalt Sant Peters, Durch Martinum Luther gethon zu Wittemberg, Im zway vnd zwaintzigisten jar, *etc.* 4° [Zwickau, 1522.] Dh. 2. 20.

CONFITENDI RATIO

— Ain hailsams buchlin Doctor Martini Luthers Augustiner, von der Beicht, durch Georgium Spalatinum geteütscht. Anno M.D.XX. 4° [Augsburg, 1520.] P. 791/14.

— *Another copy.* *Reid Beq.* Dh. 1. 8/1.

CONTRA HENRICUM REGEM

— Contra Henricum regem Angliae Martinus Luther . . . Vvittembergae. M.D.XXII. 4° [Basle, 1522.] *C. 28. 3/3.

DASS EINE CHRISTLICHE VERSAMMLUNG, *etc.*

— Das eyn Christliche versamlūg odder gemeyne: recht vñ macht habe: alle lere t̄u vrteylen . . . aus der schrifft, Mar. Lutther Wittemberg M.D.XXIII.
4° [Wittenberg, 1523.] Dd. 9. 15.

DASS DIESE WORTE CHRISTI 'DAS IST MEIN LEIB,' ETC., NOCH FEST STEHEN

— Das diese wort Christi (Das ist mein leib etce) noch fest stehen widder die Schwermgeister. Mart. Luther. M.D.XXVII. 4° Wittemberg, 1527. Dh. 2. 153.

— Das dise wort Christi (das ist mein leib, &c.) noch fest stehen wyder die Schwerm geister. Mart. Luther. M.D.XXVII. 4° Nürenberg, 1527. Dh. 2. 154.

— Das dise Wort Christi (Das ist mein Leib, &c.) noch fest stehn, wider die Schwermergeister. D. Mart. Luther. Aus̄ dem Wittembergischen Anno 1527 getruckten Exemplar, mit vleis̄ nachgetruckt. *Port.*
4° Laugingen, 1589. Dh. 2. 244.

Luther (Martin) [*continued*].

Dass Jesus Christus ein geborner Jude sei

— Das Jhesus Christus eyn geborner Jude sey. Doctor Martinus Luther. Wittemberg. M.D.XXIII.
4° [Wittenberg, 1523.] Dh. 2. 98.

— *Another copy.* *Reid Beq.* Dh. 1. 8/16.

De abroganda missa privata

— De abroganda missa privata Martini Lvtheri sententia. Leo rugiet, quis non timebit ? Amos.
4° [Wittenberg, 1522.] Dh. 2. 85.
Imperfect, wanting sig. L.

De servo arbitrio

— M. L. on the bondage of the will ; to the venerable Mister Erasmus of Rotterdam. 1525. Faithfully tr. . . . by E. T. Vaughan, *etc.* 8° Lond., 1823. D* 21. 6.

— M. L. on the bondage of the will, written in answer to the diatribe of Erasmus on free will . . . Tr. by H. Cole.
8° Lond., 1823. *Z. 3. 7.

Den auserwählten Lieben Gottes, *etc.*

— Den auszerwelten lieben Gottes, allen gelydern Christi zu Augspurg, seynen lieben herren uñ brüdern, Martinus Luther. Wittemberg. M.D.XXIIII.
4° [Strassburg, 1524.] Dh. 2. 118.

Deutsches Requiem

[—] Das Teütsch Requiem über die verbränte Bull, vnnd das Bäbstlich Recht. *Anon.*
4° n.p. [1520.] Dh. 2. 68.

Die drei Symbola

— Die drey Symbola, oder Bekentnus des glaubens Christi in der Kirchen eintrechtiglich gebraucht. Mart. Luther D. M.D.XXXVIII. 4° [Nürnberg, 1538.] Dh. 2. 218.

Erklärung etlicher Artikel, *etc.*

— Erklerung Doctoris Martini Luther etlicher Artickel in seinem Sermon. von dem heyligen Sacrament.
Reid Beq. 4° [Wittenberg, 1520.] Df. 7. 65/11.

Ermahnung zum Frieden

— Ermanunge zum fride auff die zwelff artickel der Bawrschafft ynn Schwaben Auch widder die reubischen vnd mördisschen rotten der andern bawren. Mart. Luther. Wittemberg. 4° [Wittenberg] 1525. Dh. 2. 133.

— Ermanunge zum fride, auff die zwelff Artickel der Pawrschafft in Swaben. Martinus Luther. Wittemberg. 1525.
4° [Nürnberg, 1525.] Dh. 2. 135.

— Ermanunge zum fride auff die zwelff artickel der Bawrschafft ynn Schwaben. Martin Luther M.D.XXV.
4° [Strassburg, 1525.] Dh. 2. 134.

Etliche Artikelstücke, *etc.*

— Ettlich Artickelstuck, so Mart. Luther erhalten wil, wider die gantze Satans schule. Anno. 1530.
4° [Nürnberg, 1530.] Dh. 2. 166.

Etliche Sprüche wider das Concilium Obstantiense, *etc.*

— Ettliche spruche Doc. Martinj Luther, wider das Concilium Obstantiense, (wolt sagen) Constantiense, zu Wittemberg gestellet vnd gehalten, Vnd wo man noch wil. M.D.XXXV. 8° Wittemberg, [1535.] Dh. 2. 207.

Evangelium von den zehn Aussätzigen

— Euangelium Von den tzehē auszsetzigñ verdeutscht vnnd auszgeleget M. Lut. Wittemberg.
Reid Beq. 4° [Augsburg, 1521 ?] Dh. 1. 8/19.

— *Another copy.* Dh. 2. 78.

— Euangelium. Von den tzehen auszsetzigen Vorteuscht vnd auszgelegtt M. Lutther. Wittemberg.
Reid Beq. 4° n.p. (1521.) Dh. 1. 13/2.

Freiheit des Sermons, *etc.*

— Eyn Freyheit desz Sermons Bebstlichen ablaszs vnd gnad Belangend Doctoris Martini Luther Wider die vorlegung, szo tzur schmach seyn, vnd desselben Sermon Ertichtet [by J. Tetzel]. 4° [Nürnberg, 1518.] Dh. 2. 47.

Luther (Martin). Freiheit des Sermons, *etc.* [*continued*].

Ein Freihait des Sermons Bebstlichen ablas vnnd gnad belangent, Doctoris Martini Luther wider die vorlegunng, so zur schmach sein vnd desselbē Sermon erdichtet.
4 Augspurg, 1520. Df. 7. 65/8.

Geistliche Lieder

— Vollständiges Gesang-Buch. *See* Lobwasser (A.). Die Psalmen Davids. 1717. Yh. 10. 17.

— Hymn-book. *See* Macdonald (George) *Novelist.* Exotics. 1876. S* 15/1. 18.

— Ein Geystlich gesang. *See* Langer (J.). Ein kurtze auszlegung desz heyligen Vatter unsers.
1546. Dh. 3. 237.

Der Gesang Simeonis

— Der Gesang Simeonis odder Nunc dimittis gepredigt vnd ausgelegt durch Mar. Luth. Wittemberg. 1.5.26.
8° [Wittenberg, 1526.] Dh. 2. 150.

Das Gloria in excelsis Deo

— Das Gloria in excelsis Deo. Doct. Mar. Luther. Wittenberg. M.D.XXIIII. 4° [Augsburg ? 1524.] Dh. 2. 121.

Gute, tröstliche Predigt von der würdigen Bereitung

— Ain gutte trostliche predig Von der wirdigen berayttung zu dem hochwirdigen Sacrament. Doctor Marini [*sic*] Luther . . . Item wie das leiden Christi betrachtet soll werden. M.D.XVIII. 4° Augspurg, 1518. Dh. 2. 48.

— Eyn gutte trostliche predig vō der wirdigen bereytūg zu dem hochwirdigen sacramēt D. Martini Luther Augustiner zu Wittenbergk. Item wie das leyden Christi betrachtet sol werden.
Reid Beq. 4° [Nürnberg ? 1519.] Dh. 1. 13/19.

— Ain gute trostliche predig : von der wirdigen beraitung zu dem hochwirdigen Sacrament Doctor Martini Luthers . . . Item wie das leiden Christi betrachtet soll werden.
4° [Augsburg, 1520.] Dh. 2. 65.

Guter, nützlicher Sermon gepredigt am Oberisten

— Ain gute nutzliche Sermon Doctor Martini Luthers Augustiner zu Wittenberg, gepredigt am Oberisten Anno M.D.XXI uñ durch ainen seiner discipel vleissigklich gesamlet.
Reid Beq. 4° [Augsburg, 1521 ?] Dh. 1. 7/12.

Hauptartikel des Christlichen Glaubens

— Die Heubtartikel des Christlichen Glaubens, Wider den Bapst, und der Hellen Pforten zu erhalten. Sampt andern dreien . . . Büchlin, *etc.*
8° Wittemberg, 1543. Yr. 11. 21.

Heerpredigt wider den Türken

— Eine Heer predigt wider den Turcken. Mart. Luther. Wittemberg. M.D.XXX.
4° Nürnberg, [1530 ?] Dh. 2. 167.

— Eine Heerpredigt, Wider den Türcken. D. Mart. Luther. Wittemberg. 1541.
Reid Beq. 4° Wittenberg, [1541.] Dh. 1. 15/4.

— *Another copy.* Dh. 2. 222.

— Ein Heerpredigt, Wider den Türcken. Mart. Luth. M.D.XXXXII. 4° Augspurg, [1542.] Dh. 2. 223.

Kleine Antwort auf Herzog Georgens nächstes Buch

— Die kleine anwort auff H. Georgen nehestes buch, D. Marti. Luther. Wittemberg.
4° Wittemberg, 1533. Dh. 2. 187.

Kurze Form, das Paternoster zu verstehen

— Ein kurtze form dz Pater noster zu versteen vnd zu beten. für die iungen kinder im christen glauben. Doctor Martini Luther Augustiner.
4° Augspurg, 1520. Df. 7. 65/9.

— EIn kurtze Form das Pater noster zu verston, vnd zu betten. Für die iungen Kinder im Christen Glauben, Durch Doctor Martinum Luther, Augustiner Ordenns zu Wittemberg. Pater noster.
4° [Strassburg] 1520. Dh. 2. 64.

Luther (Martin) [*continued*].

KURZE FORM DER ZEHN GEBOTE

— Eyn kurtz form der czehen gepot D. M. L. Ein kurtz form des Glaubens. Eyn kurtz form des Vater vnsers. Anno, M.D.XX. 4° Nürmbergk, 1520. Dh. 2. 61.

[—] Eyn kurtze form der zehen gepot. Ein kurtze form des Glaubens. Ein kurtze form des Vater vnsers. *Anon.* 8° [Nürnberg, 1520.] Dh. 2. 62.

KURZE UNTERRICHTUNG, *etc.*

— Eyn kurtze vnterrichtūg, warauff Christus seine Kirchen, oder Gemain gebawet hab. Martinus Luther. wittenberg M.D.XXIIII. 4° [Nürnberg, 1524.] Dh. 2. 124.

KURZE UNTERWEISUNG, WIE MAN BEICHTEN SOLLE

— Ein kurtz underweysung wie man beichten sol: aus Doctor Martinus Luther Augustiners wolmeinung getzogen. 4° Leyptzk, 1519. Dh. 2. 53.

— Ein kurtze vnterweysung wie man beichten soll. Aus Doctor Martinus Luther Augustiners wolmeynnung gezogen. *Reid Beq.* 4° [Nürnberg, 1519.] Dh. 1. 13/17.

— *Another copy.* Dh. 2. 69.

— Ain kurtze vnnderweysung wie mā beichtē sol. aus Doctor Martinus Luthers Augustiner wolmainūg gezogen. *Reid Beq.* 4° n.p. [1520 ?] Df. 7. 65/16.

KURZES BEKENNTNIS VOM HEILIGEN SACRAMENTE

— Kurtz. bekentnis D. Mart. Luthers, vom heiligen Sacrament. 4° Wittemberg, 1544. Dh. 2. 227.

— Kurtz bekentnis D. Mart. Luthers, vom heiligen Sacrament. 8° n.p., 1544. Dh. 2. 228.

LEGENDE VON S. JOHANN CHRYSOSTOMO

— Die Lügend von S. Johanne Chrysostomo, an die Heiligen Veter jnn dem vermeinten Concilio zu Mantua, durch D. Marti. Luther gesand. Wittemberg. M.D.XXXVII. 4° Wittemberg, 1537. Dh. 2. 212.

— *Another copy.* P. 724/4.

DAS MAGNIFICAT VERDEUTSCHT

— Das Magnificat Verteütschet vnnd aus gelegt durch D. Martinū Luther Aug. Vuittenberg. *Reid Beq.* 4° [Augsburg, 1521.] Dh. 1. 13/1.

— Das lobgesang der heyligen junckfrawen Marie genant das Magnificat verteütscht und aus gelegt durch . . . Martinum Luther . . . Zu Wüttenberg. 4° [Basle, 1521 ?] Dh. 2. 79.

NÜTZE LEHRE UND SCHÖNE VERMAHNUNG, *etc.*

— Ein nütze Lehr, vnnd schöne vermanung, Wie Gott durch das H. Euangelion vns heimgesuchet, vnnd wir vns dagegen halten sollen. Gepredigt zu Leypzig, durch D. M. Luther M.D.XLV. 4° Nürmberg, 1545. P. 707/3.

NÜTZLICHE PREDIGT VON DER GEBURT MARIE

— Ain nutzliche Predig von der geburt Marie der mutter gottes, gepredigt zu Wittenberg von D. M. L. D.M.XXII. *Reid Beq.* 4° [Augsburg, 1522.] Dh. 1. 8/7.

— Ein Sermon Martini Luthers, wider das fest Marie gepurt gepredigt, und kurtzlich widerlegt durch D. Johan Cocleus. *See* JEROME, *St.* Zwyeñ Sermon, von Maria der muter Gottes, *etc.* 1548. Dh. 3. 194.

NÜTZLICHER SERMON AN DER HEILIGEN DREI KÖNIGE TAG, *etc.*

— Ain nutzliche Sermon Doctor Martini Luthers, Augustiner zu Wittenberg, geprediget an der hailgen drey Künig tag . . . von dem reich Christi vnnd Herodis. Anno. M.D.XXI. *Reid Beq.* 4° [Augsburg, 1521.] Dh. 1. 13/11.

— *Another copy.* Dh. 2. 14/2.

OB KRIEGSLEUTE AUCH IN SELIGEM STANDE SEIN KÖNNTEN

— Ob kriegsleutte auch ynn seligem stande seyn künden. Mar. Luther. 4° Wittemberg, 1526. Dh. 2. 151.

The colophon bears date 1527.

Luther (Martin) [*continued*].

OB MAN VOR DEM STERBEN FLIEHEN MÖGE

— Ob man vor dem Sterbē fliehen muge Martinus Luther Wittemberg. M.D.XXVII. 4° [Nikolsburg ? 1527 ?] Dh. 2. 155.

— Bedencken Ob man fur dem sterben fliehen müge, Gestellet durch D. Martin. Luther im Jar 1527. 4° Wittemberg, 1577. Dh. 2. 242.

OFFENBARUNG DES ENDCHRISTS

— Offinbarung des Endchrists aus dem Propheten Daniel wydder Catharinum. Martinus Luther. Wittemberg M.D.XXIIII. [Tr. by P. Speratus.] 4° [Wittenberg, 1524.] Dd. 9. 3.

— The Pope confounded and his Kingdom exposed, in a divine opening of Daniel viii. 23-25 . . . Tr. . . . by . . . H. Cole. 8° Lond., 1836. Y. 20. 60/1.

— Offenbarung des Andtchrists; or, Antichrist revealed. Tr. . . . by . . . Charles Smyth. 8° Lond., 1846. Y. 20. 60/3.

ORATIO DE REFORMANDA ECCLESIA

— Oratio de reformanda Ecclesia. *See* BIBLIANDER (T.). De mysteriis . . . passionis . . . Jesu. [1551.] De. 3. 138/2.

ORDNUNG EINES GEMEINEN KASTENS, *etc.*

— Ordenūg eyns gemeynen kastens. Radschlag wie die geystlichen gutter zu handeln sind. Martinus Luther. M.D.XXIII. 4° [Wittenberg, 1523.] Dh. 2. 112.

— *Another copy.* *Reid Beq.* Dh. 1. 7/19.

PREDIGT, DASS MAN KINDER ZUR SCHULE HALTEN SOLLE

— Eine Predigt Mart. Luther das man kinder zur Schulen halten solle. Wittemberg 1530. [Samml. selt. geword. pädag. Schrift. d. 16. u. 17. Jhrh. 5.] 8° Zschopau, 1880. *In* N* 8. 23.

PREDIGT ÜBER DIE EPISTEL, *etc.*

— Eine Predigt vber die Epistel, so man lieset von den heiligen Engeln. Apoc. xii. [7-12.] Mart. Luth. Wittemberg. MDXLIIII. 4° [Wittenberg, 1544.] Dh. 2. 46.

— *Another copy.* Dd. 9. 24.

PREDIGT VON DEN ENGELN

— Ein Predigt von den Engeln. Mart. Luth. Wittemberg. 1535. 4° Wittemberg, 1535. Dh. 2. 42/1.

PREDIGT VOM VERLORENEN SCHAF

— Eine Predigt, Vom verloren Schaf, Lüce. xv. D. Mart. Luth. Zu Wittemberg . . . gepredigt. M.D.XXXIII. 4° Wittemberg, 1533. Dh. 2. 38.

— *Another copy.* Dh. 2. 39.

PREDIGT VON DER ZERSTÖRUNG JERUSALEMS

— Eyn predig vō der zerstörung Hierusalem, vnnd von der greülichen straffe, der, so das Euangelion verachten vnd misbrauchen, auch jre heimsuchung nit erkennen. Martinus Luther. Den. 13. Augusti. 1531. 4° [Nürnberg, 1531 ?] Dh. 2. 36.

RATHSCHLAG, WIE IN DER CHRISTLICHEN GEMEINDE, *etc.*

— Eyn ratschlag wie in der Christlichen gemeyne, ain rechter anfang vnd beharrliche endtschafft, eyner bestendigen ordnung solle furgenomen vnnd auffgericht werden. D. Mar. Lu. *Reid Beq.* 4° n.p. (1526.) Dh. 1. 7/21.

SCHÖNE OSTERPREDIGT, *etc.*

— Eine Schöne Osterpredigt Fur dem Churfürsten zu Sachsen gethan, Von der Bruderschafft. D. Mart. Luther. Wittemberg. MDXXXVIII. 4° Wittemberg, 1538. Dh. 2. 45.

Title-page wanting.

SCHRECKLICHE GESCHICHTE UND GERICHT GOTTES ÜBER T. MÜNTZER

— Ein Schrecklich geschicht vnnd gericht Gottes über Thomas Müntzer, darinn Gott offentlich desselbigen geist lugenstrafft und verdamnet. Mart. Luther. 4° [Strassburg, 1525.] Dh. 2. 136.

Luther (Martin) [*continued*].

Segen, so man nach der Messe spricht, *etc.*

— Der Segen so man nach der Messe spricht uber das Volck aus dem vierden buche Mosi am. vj. Cap. Ausgelegt durch D. Mart. Luth. Wittemberg. MDXXXII.
4° Wittemberg, [1532.] Dh. 2. 182.

Sehr gute Predigt von zweierlei Gerechtigkeit

— Eynn sehr gute Predig Doct. Martinus Luther August. vō czweyerley gerechtickeyt.
Reid Beq. 4° Leypczig, 1520. Dh. 1. 7/8.
— *Two other copies.* Dh. 1. 7/9; Dh. 2. 6.

Sendbrief über die Frage, *etc.*

— Ain Sendbrieff D. Martini Luthers, über die frag, Ob auch yemandt, on glaubn̄ verstorben, selig werden müg. M.D.XXIII. 4° [Augsburg, 1523.] Dh. 2. 101.
— Eyn Sendbriff Mar. Luthers vber die frage. Ob auch yemant on glauben verstorben selig werden muge . . . Wittemberg. Anno. M.D.XXIII.
4° [Erfurt, 1523 ?] Dh. 2. 100.

Sendbrief und Verantwortung etlicher Artikel

— Eyn Sendtbrieff vn̄ verantworttung etzlicher Artickel, an ein Christliche gemain der Stat Es3ling. Martinus Luther wittemberg. 1523. 4° [Nürnberg, 1523.] Dh. 2. 102.
— *Another copy.* Dh. 2. 103.

Sendbrief von Dolmetschen

— Ein sendbrieff D. M. Lutthers. Von Dolmetzscheñ vnd Fürbit der heiligenn. M.D.XXX.
4° [Nürnberg, 1530.] Dh. 2. 169.

Sendbrief von M. L. nach seinem Abschied von Wurms

— Eyn Sendtbrieff von Doctor Martin Luther nach seinē abschydt von Wurmbs, an die stēdt des heilign̄ Reichs da selbst versamlet von Frydburg geschickt im. xxi. iar. geschehen. 4° [Nürnberg ? 1521 ?] Dh. 2. 81.

Sermo de penitentia

— Sermo de poenitentia, 1518. Hrsg. von E. F. Fischer. [Kunze and Stange, Quellens. z. Gesch. d. Protest. 4.]
8° Leipzig, 1906. *In* *B. 7. 1[3].

Sermon am 23en Sonntag nach Pfingsten

— Sermon An dem xxiii. Sontag nach Pfingsten. Marti. Luther Wittemberg. 4° n.p. [1523 ?] Dh. 2. 147/1.

Sermon am Erichtag, *etc.*

— Ein sermō. Am Erichtag im Pfingst feyertagen geprediget Durch D. M. L. zu Wittemberg vom Predig ampt vnd vil anderen christelichen leren berichtend . . . 1.5.22.
4° [Nürnberg, 1522 ?] Dh. 2. 18/1.

Sermon am Sonntage Quasimodogeniti

— Ain Sermō am Sontag Quasimodogeniti, nechst hat der gantz Cristenlich D. M. L. . . . dise Sermon gethon, von S. Anthonien . . . M.D.XXII.
Reid Beq. 4° [Augsburg] 1522. Dh. 1. 8/10.

Sermon am Tage des Heiligen Johannes

— Ain Sermō An dem tag des hailigen Sant John̄es. des Täffers Jhesu Christi. Geprediget Vō D. M. L. Ecclesi. Witten. Anno. 1522.
Reid Beq. 4° [Augsburg, 1522 ?] Dh. 1. 7/14.
— *Another copy.* Dh. 1. 8/6.
— Ain. Sermon an dem tag Sant Johānes, des Teüffers Jesu Christi. Geprediget vō D. M. L. Ecclesia. Wittenberg. Anno. 1522.
Reid Beq. 4° [Worms, 1522.] Dh. 1. 7/13.
— Ein Sermon An dem tag des heyligen Sant Johañes des Tauffers Jesu Christi. Geprediget vō D. M. Luther. Ecclesia. Wittem. Anno. 1522.
4° [Strassburg, 1522 ?] Dh. 2. 17/2.

Luther (Martin) [*continued*].

Sermon am Tage Unserer Frauen Lichtmesse

— Ain Sermon Am tag vnser Frawen Liechtmes3 gethon zu Witemberg durch Doctor Martthin [*sic*] Luther. Im Jar M.D.XXIII. *Reid Beq.* 4° [Augsburg, 1523.] Dh. 1. 8/9.

Sermon auf das Evangelium Luce i

— Ein sermon D. M. Lutthers Auff das Ewangelion Luce am. j. cap̄. Maria stund auff vnnd gieng ab eylend in das gebirg. Wittemberg. M.D.XXIII.
4° [Nürnberg, 1523.] Dh. 2. 21/2.
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4° [Augsburg, 1523 ?] Dh. 2. 22/1.

Sermon auf das Evangelium Luce ii

— Eyn sermon auff das Ewangelion am Suntag nach der heyligē drey künig tag. Luce am. ij. D. M. L. wittemberg. 1523. 4° [Nürnberg, 1523 ?] Dh. 2. 21/1.

Sermon auf das Evangelium Marci am letzten

— Ein Sermon Doctor Martini Lutthers Auff das Ewangelion Marci am letzten. Do die aylff zu tisch sassen . . . M.D.XXIII. 4° [Nürnberg, 1523.] Dh. 2. 28.
— *Another copy.* Dh. 2. 24/2.

Sermon auf das Evangelium von dem reichen Manne, *etc.*

— Ain. Sermon. Secundū Lucam am. 16. vō dem verdampten reyche man, Vn̄ des seligē armen Lazaro Kürtzlich geprediget D. D. Mar. Lu. zu Witten. Anno. M.D.XXII.
Reid Beq. 4° [Augsburg, 1523 ?] Dh. 1. 8/2.
— Ain Sermon auff das Euangelion vonn dem reychen mañ vn̄ armen Lasaro Luce. xvj. Mart. Luther. M.D.XIII. [*sic*].
4° [Augsburg, 1523.] Dh. 2. 29.
— Eyn Sermon vp dat Euangelion van dē Ryken māne vn̄ armē Lasaro Luce am. xvi. M. Luther. Im jare m.d.xxiij.
4° [Erfurt] 1523. Dh. 1. 30/7.

Sermon auf's Fest aller Heiligen

— Eyn Sermon auffs Fest aller heyligen von den acht seligkaiten gepredigt durch Doctor Martinum Luther. Matthei v. Wittemberg. 4° [Nürnberg, 1522 ?] Dh. 2. 26.

Sermon auf dem Hinweg gen Worms zu Erfurt gethan

— Ain Sermon Doctor Martini Luthers so er auf dem hinweg zu K. M. gen Wormbs zu ziehen auss bit fürtreflicher vnd vil gelerter on vorgendē fleys3 od' sond'liche studierūg in d' eyl zu Erfurdtt gethon. Anno. M.D.XXI.
4° [Augsburg ? 1521 ?] Dh. 2. 16/2.

Sermon auf Matthei xxii, vom Zinsgroschen

— Ein Sermon auff Matthei xxii. Vom zinsgrosschen. D. Martini Luther. Wittemberg. MDXXXV.
4° Wittenberg, 1535. Dh. 2. 44.

Sermon gepredigt am Tage der heiligen Dreifaltigkeit

— Eyn Sermon Doctoris Martini Luthers geprediget am tag der heyligenn Triveltigkayt. Auff das Ewangelion Johannis. iij. Wittemberg.
4° [Nürnberg, 1522.] Dh. 2. 34.
— *Another copy.* Dh. 2. 35.

Sermon kürzlich gepredigt, *etc.*

— Ain. Sermon. Kürtzlich geprediget von Do. Mar. Lut. Und darbey den verstād wie vil kraft die hailigen Evāgelia über die Concilio habent. 1522.
4° [Augsburg, 1522.] Dh. 2. 17/1.

Luther (Martin) [*continued*].

Sermon secundum Lucam, von Überfluss der zeitlichen Güter

— Ain. Sermon. Secundum Lucam. Geprediget Von. Doctor Martini Luther Hat in jm begryffen Von überfluss der zeytlichen guter, Vñ des schalckhafftigen knecht. Anno. M.D.XXII. Witemberg.
Reid Beq. 4° [Augsburg, 1522.] Dh. 1. 8/5.

— Ain Sermon am nächsten sontag nach Marie Hymelfart. Gepredigt zu Wittemberg, durch D. Mart. Luther. &c. M.D.XXII. *Reid Beq.* 4° [Augsburg, 1522.] Dh. 1. 8/8.

Sermon über das Evangelium Johannis iv

— Ain Sermon über das Evangelium Johannis 4. Es war ain Künigischer, des son lag kranck zu Capernaum &c. Martinus Luther. Wittemberg. D.M.XXIII.
4° [Augsburg, 1523 ?] Dh. 2. 24/1.

— Eyn Sermon vber Das Euangelium Johan. 4. Es war ein Kónigischer des Son lag kranck zu Capernaum etce. Martinus Luther. Wittemberg.
4° Zwickaw, [1523 ?] Dh. 2. 147/2.

Sermon über das Evangelium Johannis am xx

— Eyn Sermon vber das Euangelion Johannis am xx. Von Maria Magdalena so man lieset am Ostermitwoch Doctor Martini Luthers. 4° [Nürnberg, 1531.] Dh. 2. 18/2.
Title-page wanting.

Sermon über den herrlichen Spruch : 'Suchet in der Schrift'

— Ein Sermõ Vber den herrlichen spruch Joannis am v. Suchet in der Schrifft. D. Mart. Luth. [Ed. by M. Wanckel.] 4° Wittemberg, 1546. Dd. 9. 33.

Sermon von dem Banne

— Ein sermon von dem Bann. Doctoris Martini Luther. Augustiner zu wittenbergk.
4° [Nürnberg, 1520 ?] Dh. 2. 13.

— Ain Sermon Von dem Bañ Doctor Martini Luthers Augustiner zu Wittenberg. M.D.XX.
Reid Beq. 4° [Augsburg, 1520.] Dh. 1. 13/15.

— Ain Sermon von dem Bann Doctor Martini Luthers Augustiner tzu Wittenberg.
Reid. Beq. 4° Augspurg, 1520. Df. 7. 65/12.

— Ein sermon von dem Bann. Doctor Martini Luther Augustiner zu Wittenberg. 4° [Basel ? 1520 ?] Dh. 2. 6/2.

Sermon von der Beichte, *etc.*

— Sermon von der Beycht und dem Sacrament D. Martinus Luther. M.D.XXV. Wittemberg.
Reid Beq. 4° [Wittenberg, 1525.] Dh. 1. 10/1.

Sermon von der Bereitung zum Sterben

— Eyn sermon von der bereytung zum sterben. Doctoris Martini Lutheri Augustiner.
4° [Nürnberg, 1519 ?] Dh. 2. 1/3.

— Ain Sermon von der Beraytung zum sterben Doctor Martini Luthers Augustiner &c.
4° [Augsburg, 1520 ?] Dh. 2. 7/1.

— Ain sermon vō der Beraitung tzum sterbē Doctor Martini Luther Augustiner &c.
Reid Beq. 4° Augspurg, 1520. Df. 7. 65/1.

— Ein nützlich und fast tröstlich predig oder vnderrichtung wie sich ein christen mensch mit freüden bereyten sol zū sterben, Beschriben durch Doctor Martinū Luther Augustiner. *Reid Beq.* 4° Basel, 1520. Dh. 1. 7/3.

— Ein nutzlich vnd fast tröstlich predig od' vnderrichtūg wie sich ein Christen mensch mit freudē bereyten sol zu sterben Beschriben durch Doctor Mar. Luther Augustiner.
4° Basel, 1523. Dh. 2. 25/2.

— Sermo Martini Lutheri de praeparatione ad moriendū e vernaculo in latinū versus. 4° Lipsiæ, 1520. Dh. 2. 11.
Title-page wanting.

Luther (Martin) [*continued*].

Sermon von der Betrachtung des heiligen Leidens Christi

— Eyn Sermon von der Betrachtung des heyligen leydens. Christi D. Martini Luther zu Wittenberg.
Reid Beq. 4° Wittenberg, 1519. Dh. 1. 18/4.

— Ain Sermon oder predig von der betrachtung des heyligen leydens Christi. Doctor Martini Luther zu Wittenberg.
Reid Beq. 4° München, 1519. Dh. 1. 7/1.

— Eyn sermon von der betrachtūg des heyligen leydens christi. Doctor Martini Luther Augustiner zu Wittenbergk.
4° [Nürnberg, 1519 ?] Dh. 2. 4.

— Ain Sermon von der Betrachtung des hailigen leydens Christi Doctor Martini Luther tzu Wittenberg.
Reid Beq. 4° [Augspurg, 1520 ?] Df. 7. 65/15.

— Ein Sermon von der Betrachtung des heyligen leidens Christi D. Mar. Luther zu Wittenberg.
4° Strosburg, [1519 ?] Dh. 2. 2/2.

— Ain Sermon von der betrachtung des hailgen leydens Christi. D. Mar. Lut. 4° n.p. [1519 ?] Dh. 2. 3.

Sermon von dreierlei gutem Leben

— Ain Sermon von dreyerlay guttem leben das gewissen zu vnderrichten Doctor Martini Luthers Anno M.D.XXI. Jhesus. 4° [Augsburg, 1521 ?] Dh. 2. 15.

— Ain Sermon von dreyerlay guttem leben das gewissen zu vnderrichten, Doctor Martinus Luther. M.D.XXI. Jesus.
4° n.p. [1521 ?]. Dh. 2. 16/1.

— Ain Sermon Von dreyerlay gutem leben das gewissen zu vnderrichten, Doctor Martini Luthers. Anno. M.D.XXI. Jhesus. *Reid Beq.* 4° n.p. [1521 ?] Dh. 1. 13/16.

Sermon von dem ehelichen Stande

— Ein Sermon von dem elichen standt Doctoris Martini Lutter Augustiner zu wittenburgk gepredigt im tausent funf hundert vñ neuntzehenden Jar.
4° Leypszgk, 1519. Dh. 2. 5.

— *Another copy.* P. 743/21.

— Ein Sermon von dem Elichen standt vorendert vñ corrigiret durch D. Martinū Luther Augustiner ordens zu Wittenbergk. 4° Strasburg, 1519. Dh. 2. 1/1.

— Ein predig vō dem Eelichen standt. verendert vnnd corrigirt durch Doctor Martinū Luther zu Wittēberg.
Reid Beq. 4° Augspurg, 1520. Df. 7. 65/7.

Sermon von dem Gebete und Procession in der Kreuzwoche

— Eyn Sermon von dem gepeet vnd procession. yn der Creutz wochen M. L. 4° Wittenbergk, 1519. P. 724/1.

— Ein sermon von dem gebet vnd procession in der Creutz wochen D. Martini Luther zu wittenberg.
4° [Nürnberg, 1520 ?] Dh. 2. 1/4.

— Ain Sermon von dem gebeet vnd procession in der Creützwochen, Mit ainer kurtzen auszlegung des Vatter vnsers fürsich vnnd hindersich Doctor Martini Luthers Augustiner zu Wittenberg.
Reid Beq. 4° [Augsburg, 1520.] Dh. 1. 13/20.

— Ain Sermon von dem gebett vnnd procession. in der Creützwochen. Mit einer kurtzē auszlegung des Vatter vnnsers. fürsich vñ hindersich Doctor Martini Luthers Augustiner zū Wittemberg.
4° [Augsburg ? 1520 ?] Df. 7. 65/17.

Sermon von dem Gleissner, *etc.*

— Ain Sermon von dem Gleyszner vñ Offenbarn sünder. Luce am xviij. Doct. Mart. Luther. Geprediget. zu Wittenburg 1.5.23. 4° [Augsburg, 1523 ?] Dh. 2. 23/1.

— Ein sermō von dem gleiszner vnnd offenbarer [*sic*] sunder geprediget durch D. M. L. zu wittenburg Luce Am xviij.
4° [Nürnberg, 1523.] Dh. 2. 23/2.

Sermon von dem Hauptmann zu Capernaum

— Ein Sermon Von dem Heubtman zu Capernaum Matth. viij. D. Mart. Luther. M.D.XXXV. (*And* Ein ander Sermon vber das letzte stück des vorigen Euangelij.)
4° Wittemberg [1535.] Dh. 2. 42/2.

— *Another copy.* Dh. 2. 43.

Luther (Martin) [*continued*].

SERMON VON DEM HEILIGEN HOCHWÜRDIGEN SACRAMENTE DER TAUFE

— Ain Sermon von dē hayligē hochwirdigen sacrament der Tauff Doctor Martini Luthers Augustiner tzu Wittenberg. M.D.XX. *Reid Beq.* 4° Augspurg, 1520. Df. 7. 65/3.

— *Another copy.* P. 696/18.

SERMON VON DEN HEILTÜMERN, *etc.*

— Ain. Sermon von Den Hayltumben vnd gezierd mit überflus, Vom hailigen Creütz in den kirchē. Geprediget von Doctor Martini Luther. Im Jar. M.D.XXII. Wittenberg. *Reid Beq.* 4° [Augsburg, 1522 ?] Dh. 1. 8/12.

SERMON VON DEM HOCHWÜRDIGEN SACRAMENTE DES LEICHNAMS CHRISTI

— Ain Sermōn von dem hochwirdigen Sacrament des hailigen waren leichnams Christi. Und von den Brüderschafften Doctor Martini Luthers Augustiner zu Wittenberg, *etc.* *Reid Beq.* 4° Augspurg, 1520. Df. 7. 65/13.

— Ein Sermon von dē Hochwirdigē sacramēt des heiligen waren lychnams Christi und von den Brüderschaffen D M L A. 4° Strasburg, 1520. Dh. 2. 9.

— *Another copy.* Dh. 2. 10.

SERMON VON DER HÖCHSTEN GOTTESLÄSTERUNG, *etc.*

— Eyn Sermon wider den unchristlichen gots lesterlichen Canon so mā nennet die still mes. Martinus Luther. [With a preface by P. Melheffer.] 4° [Nürnberg ? 1525 ?] Dh. 2. 33.

SERMON VON DEM NEUEN TESTAMENTE, *etc.*

— Eyn Sermou [*sic*] von dem newen Testament. das ist von der heyligen Messe Doct. Mar. L. Aug. 4° [Leipzig, 1520.] Dh. 2. 2/1.

— Ein Sermon von dem newen Testament. das ist von der heyligen Messe Doct. Mar. Luther. Aug. Wittenburgk. 4° Nürmbergk, 1520. Dh. 2. 12.

SERMON VON DEM SACRAMENTE DER BUSSE

— Eyn Sermon von dem Sacrament der pus D. M. L. *Reid Beq.* 4° Wittenbergk, 1519. Dh. 1. 18/3.

— Ain Sermon von dem Sacrament der puss Doctor Martini Luthers. 4° Augspurg, 1520. Dh. 2. 7/2.

SERMON VON SANCT PETER UND PAUL, *etc.*

— Ein Sermon von sanct Peter vnnd Paul den heyligenn tzwolff boten, vom vortrawē. Gepredigt zu Wittemberg durch D. Martinum Luther. &c. 4° Erffurdt, 1523. Dh. 2. 21/3.

SERMON VON DEN SIEBEN BROTEN

— Ein Sermon von den siben broten : gepredigt durch D. M. Luther zu Wittenberg. Mar. am. viij. Im jar. M.D.XXIII. 4° n.p. [1523 ?] Dh. 2. 25/1.

— Ain sermō von den sybē broten gepredyget durch D. M. L. zu Witenberg. Mar. am. 8. Im. jar. xxiij. 4° n.p. [1523 ?] Dh. 2. 27.

SERMON VON STÄRKE UND ZUNEHMEN DES GLAUBENS

— Eyn Sermon von stercke und zunemen des glaubens und der liebe. Aus der Epistel S. Pauli zun Ephesern. Mart. Luther Wittemberg M.D.XXVI. *Reid Beq.* 4° [Wittenberg, 1526.] Dh. 1. 7/22.

SERMON VON DER SÜNDE, *etc.*

— Ain Sermon von der sünd, Gerechtigkait unnd vrtayl. Johañis, am. 16. Geprediget durch D. M. L. zu Wittenberg. 4° [Augsburg, 1523 ?] Dh. 2. 22/2.

[KLEINER] SERMON VON DEM WUCHER

— Eyn Sermon von dē Wucher D. M. L. *Reid Beq.* 4° Wittenberg, 1519. Dh. 1. 7/2.

— Eyn Sermon von dem wucher D. M. L. 4° Leiptzk, 1519. Dh. 2. 1/2.

Luther (Martin) [*continued*].

[GROSSER] SERMON VON DEM WUCHER

— Eyn Sermon von dem Wucher. Doctoris Martini Luther Augustiner zu Wittenbergk. *Reid Beq.* 4° Wittenbergk, 1520. Dh. 1. 7/6.

— Ein sermon von dem wucher. Doctoris Martini Luther Augustiner zu wittenbergk. *Reid Beq.* 4° [Nürnberg, 1520.] Dh. 1. 13/6.

— *Another copy.* Dh. 2. 8.

SERMON VON DER WÜRDIGEN EMPFAHUNG DES LEICHNAMS CHRISTI

— Ain sermon von der wirdigen empfahung des hailigen waren leychnams Christi gethon am grundonerstag zu Wittenberg . . . D. M. Luther. M.D.XXI. 4° [Augsburg, 1521 ?] Dh. 2. 14/1.

SERMON VON DER ZERSTÖRUNG JERUSALEMS

— Eyn Sermon von der zerstörung Jerusalem. Das Deutsch landt auch also zerstört werd, wo es die zeyt seyner heymsuchung nicht erkent. Was der tempel Gottis sey. Martinus Luther. 4° Wittemberg, 1525. Dh. 2. 32.

— Eyn Sermon vō der zerstörung Jerusalem. Das teutsch land auch also zerstört werd, wo es die zeyt seyner heymsuchung nicht erkent. Was der Tempel Gottis sey. Martinus Luther. 1525. 4° [Zwickau, 1525.] Dh. 2. 147/3.

— Ein Sermon von der Zerstörung Jerusalem. Das Teutsch landt auch also zerstört werd, wo es die zeyt seiner heymsuchung nicht erkent. Was der tempel Gottes sey. Martinus Luther. 4° Straszburg, 1525. Dh. 2. 31.

SERMON ZU ERFURT VOM KREUZ UND LEIDEN

— Ain Sermon zü Erfordt auff S. Seueris tag geprediget vom Creütz uñ leiden ains rechten Christen menschen. &c. Doct. Mart. Lutther. Im Jar. MDXXII. *Reid Beq.* 4° [Augsburg ? 1522.] Dh. 1. 8/11.

SUMMA DES CHRISTLICHEN LEBENS

— Summa des Christlichen lebens aus S. Paulo. i. Timoth. i. Newlich gepredigt durch. D. Mart. Luth. Wittemberg. 1533. 4° Wittemberg, 1533. Dh. 2. 189.

TAUFBÜCHLEIN

— Das tauff buchlin verdeutscht durch Mart. Luther. Vuittemberg M.D.XXIII. [Altered by Luther from the Order of Baptism of the Church of Rome]. 4° [Wittenberg, 1523.] Dh. 2. 107.

TISCHREDEN

— Colloquia oder Tischreden D. Mart: Luthers so er in vielen Jaren gegen gelarten Leuten auch frembden Gesten vnd seinen Tischgesellen geführet, *etc.* [Ed. by J. Aurifaber.] 2° Eisleben, 1567. *V. 17. 33.

— Tischreden oder Colloquia . . . nach den Häuptstücken unserer christlichen Lehre zusammen getragen . . . hrsg. und erläutert von K. E. Förstemann (und H. E. Bindseil). 4 Abthl. (in 2). [Luther's sämmtliche Schriften, xxii.] 8° Leipzig, Berlin, 1844–48. Y. 16. 47-48.

— Tischreden Luthers, aus den Jahren 1531–32. Nach den Aufzeichnungen von J. Schlaginhaufen . . . hrsg. von W. Preger. 8° Leipzig, 1888. Zt. 7. 67.

— Dr^is. M. L. colloquia mensalia ; or Dr. M. L.'s divine discourses at his table . . . Collected . . . by A. Lauterbach, and . . . disposed into . . . commonplaces by J. Aurifaber . . . Tr. . . . by H. Bell. *T. Bell, 1668.* 2° Lond., 1652. *D. 17. 11.

— L.'s table talk ; or, some choice fragments from the familiar discourse of . . . Dr. M. L. 8° Lond., 1832. V. 22. 101.

— The table talk or familiar discourse of M. L. Tr. by W. Hazlitt. 8° Lond., 1848. *T. 7. 24.

— New ed. To which is added the life of M. L. by A. Chalmers. *Port.* [Bohn's Stand. Lib.] 8° Lond., 1857. Bn. 7. 26.

Luther (Martin) [*continued*].

Treue Vermahnung zu allen Christen

— Ein trew vormanūg Martini Luther zu allen Christen. Sich tzu vorhutten fur auffruhr vnnd Emporung. Wittenberg. *Reid Beq.* 4 n.p., 1522. Dh. 1. 13/10.

— Ein treu vromanung [*sic*] Martini Luther zu allē Christen. Sich zu verhutten fur auf fruer [*sic*] vnnd Empornug [*sic*]. 4° n.p. [1522 ?] Dh. 2. 70.

Tröstliche Predigt von der Gnade Gottes

— Ein trostlich predig von der gnaden gottes und fryen willen. Und von dem gewalt der schlüssel sant Petri. Beschriben durch D. Martinum Luther. *Reid Beq.* 4° Basel, 1520. Dh. 1. 7/4.

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— Vom abendmal Christi, Bekendnis Mart. Luther. Wittemberg. 1528. 4° Wittemberg, 1528. Dd. 9. 8.

— Vom Abendtmal Christi Bekendtnis Mart. Luther Wittemberg 1528. 4° [Augsburg, 1528 ?] Dh. 2. 158.

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This is a separate publication of part 3 of Luther's 'Vom Abendmal Christi, Bekenntnis.'

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VON DER CHRISTLICHEN HOFFNUNG, *etc.*

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Luther (Martin) [*continued*].

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Wider die xxxii Artikel

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Arrangement

Works.
Two or more works.
Ars amatoria.
Fasti.
Heroides.
Ibis.
Metamorphoses.
Pontus.
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Selections.
Appendix.

Works

— Quae hoc volumine continentur. Ad Marinum Sannutum Epistola, qui apud graecos scripserint μεταμορφωσεις . . . Vita Ovidii ex ipsius operib. Index fabularum et cæterorum . . . Ovidii Metamorphoseωn libri quindecim. 8° [Venice, 1502.] W* 32. 45.
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